

HINTS ON THE BOYS' BRIGADE



BY

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BY

AKINOLA, SAMUEL KOLAWOLE
PhD

PRESENTED TO

GIVEN BY

ON OCCASION OF

DATE

Dedicated to
Mr Samuel Gbadebo Olumekun
and
Dr Mrs Caroline Solayide Olumekun
for exemplary Christian Leadership

FOREWORD

Once I was a boy and now a chaplain, it is recently, I discovered that not many authors write on the activities and makings of the Boys' Brigade. Considering the object of the Boys' Brigade which is the "advancement of Christ' Kingdom," there's no better time than now to start revisiting the strategic soul winning business of the church using the "catch them young method" of the Boys' Brigade to in-still "Religion and Discipline" into the lives of the young ones before they fall in love with the corrupt and decaying society. This is the essence of the compilation of this book.

This book "Hints on the Boys' Brigade is a compilation of my notes as a boy at 6th Ijesa Coy, Holy Trinity Church (now Cathedral) Omofo, Ilesa to 5th Ilorin Coy; St. Paul's Baboko, Ilorin and various involvements as state executive member of B.B. in Ekiti state for several years until now as the chaplain of 1st Akure Cadet Company, attached to Archbishop Vining college of Theology, Akure.

In this work I have selected those things we may use to train our "Boys" as beginners on Boys' Brigade matters, and I have also put on record some of the questions we used at Ekiti state Battalion council to help us in our competitions and easy learning on B. B. matters. Each company, group council and Battalion can expand this for their own use.

I have enjoyed working with these great servants of God who served as Captains with me: Osinupebi Adeoye - 2017/18, Aboderin Philip - 2018/19 and presently Adekoya Samuel - 2019/20 who helped me to proof - read the manuscript and also added some links to make the work more relevant.

Let me use this medium to appreciate Engr. Ajayi Olubunmi, State Organiser, Boys' Brigade Ekiti State now a Zonal Executive who worked with me on the questions and answers segment. Thanks to Pastor Tosin Falaju, State Organiser for Ondo State Boys' Brigade who had been my ready Assistant since 2017 when I was appointed as Chaplain of 1st Akure Cadet Coy. I must always appreciate Sgt (Rev) Emmanuel Lass, Maj (Rev) E.S. Akinyemi of St. James' Military Church (Protestant) and the Commander of Owena Military Cantonment, 32nd Artillery Brigade Akure, (Past and Present) for partnership

with us in using the Barrack facility for our annual chaplaincy programs. Big thanks to Ven. Dr. Justus Akinwale Omoyajowo (College Rector and also Grand Chaplain) for seeing in us what makes us service-able as Boys' Brigade Chaplain of the college.

Finally, I bless the name of the Lord for Mama Gladys O. Enaburekhan, who always serves as mother to edit my manuscript at the shortest notice. Thanks ma. With this, I offer special appreciation to The Love of my Life –“Janet” – I salute you, with other SKOBAS for always being there for me rain or sunshine. May God bless you. It is my hope and wish that any reader of this book will find the materials needed to serve as “Blocks” for moulding a good boy for the Church and the society. Happy Reading.

- Samuel
Nov. 24, 2019.

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THE BOYS' BRIGADE IN HISTORY

The **Boys'** **Brigade** is an international, interdenominational Christian uniformed youth organisation, conceived and founded in Glasgow by Sir William Alexander Smith on 4 October 1883 to develop Christian manliness by the use of a semi-military discipline and order, gymnastics, summer camps and religious services and combining drills and fun activities with Christian values. The Boys' Brigade quickly spread across the United Kingdom, becoming a worldwide organisation by the early 1890s. By 1910, there were about 2200 companies connected with different churches throughout the British Empire and the United States, with 10,000 officers and 100,000 boys. As at 2018, there are 750,000 Boys' Brigade members in 60 countries,

The stated object of the Boys' Brigade is *"The advancement of Christ's kingdom among Boys and the promotion of habits of Obedience, Reverence, Discipline, Self-respect and all that tends towards a true Christian manliness."* Except for the addition of the word "obedience" in 1893, the contents of the object has remained unchanged from the beginning. However, some countries, particularly those which permit girls on their membership roll, have re-worded the object for gender neutrality. For example, in Malaysia, the word "manliness" has been changed to "character". But in Nigeria though we allow Lady Officers in the Boys' Brigade yet we use Manliness in general term and not as gender

William Smith was knighted in 1909, so gaining the title, Sir. When he was designing the Brigade's motto and crest he referred directly to Hebrews 6:19 in the King James Version of the Bible, "Which hope we have as an anchor of the soul, both sure and steadfast..." and from this verse came the Boys' Brigade motto, "Sure and Steadfast", retaining the old spelling of the latter word. Today, some parts of the movement have adopted the modern spelling of "steadfast", whilst all others continue to use the older spelling

We learnt that the crest was originally a plain anchor, bearing the Boys' Brigade motto with a capital 'B' on either side however upon the merger between the Boys' Brigade and the Boys' Life Brigade in 1926, the red Greek cross was placed behind the anchor to form the current emblem, whereas the cross originally formed part of the emblem of the Boys' Life Brigade.

In the United Kingdom and Eire, The Boys' Brigade is divided into four Regions, each region is then further divided. In Scotland and England & Wales, the Boys' Brigade is divided into Districts and then Battalions. In Northern Ireland the Boys' Brigade is divided into 13 Battalions. The Battalions provide a local grouping of companies. The Battalions are normally based on Cities or Counties. Each Battalion has its own local structure that organises events and training on behalf of the member companies, each with its own Battalion, President and Executive Team who assist the President in running the Battalions. The situation in Nigeria is not far from this

We need to be informed that Boys Scout is an offshoot of The Boys' Brigade. In May 1903, Robert Baden-Powell became a vice-president to Sir William Smith. Based on his activities Baden-Powell promoted the idea of scouting and outdoor pursuits in the Boys' Brigade and other boys' organisations and schools. With this, The Boys' Brigade formally began its Boy Scout scheme in 1906. Scout badges (Silver, for second class & Gold, for first class) were awarded in the Boys' Brigade and there were specialised Boys' Brigade Scout sections, which operated as part of a Boys' Brigade Company, but met at different times to train in scouting, who wore khaki or blue uniforms, neck scarves and the distinctive four dented broad brimmed fur felt hats. Boys of the Bournemouth & Poole Battalion of The Boys' Brigade participated in Baden-Powell's experimental camp on Brown Sea Island in 1907. Baden-Powell did not originally intend to start a separate organisation.

Many Boys' Brigade Scouts later made dual registration with The Boy Scouts Association. The 1st Bournemouth Scouts was run by the 1st Bournemouth Boys' Brigade as a 'BB' Scout group and never a Boys' Brigade Scout 'Section'. The Boys' Life Brigade, which merged with The Boys' Brigade in 1926, also operated its own boy scouts and was a member organization of the National Peace Scouts with the British Boy Scouts. The Boys' Brigade Scouts continued until 1927. Some former Boys' Brigade Scout units continued independently after 1927 or affiliated with The Boy Scouts' Association or British Boy Scouts. Two of the original Boys' Brigade Scout units continue as 1st Parkstone Scout Group and 1st Hamworthy Scout Group, both formerly sub units of the 1st Poole Boys Brigade.

In October 1926, the Boys' Brigade united with The Boys' Life Brigade. The merger also prompted the abandonment of dummy drill rifles that had been used in The Boys' Brigade, due to the Life Brigade's objection to use of weapons or their representations. The Junior organisation of the Boys'

Brigade prior to 1926 was called 'The Boy Reserves' but after amalgamation the juniors were called 'The Life Boys'. The name came from the fact that the junior reserve of The Boys' Life Brigade had been known as 'Lifeboys' (all one word). The Life Boys remained as the 'Junior Reserve of The Boys' Brigade until 1966 when the name was changed to 'The Junior Section'

The Boys' Life Brigade (1899) was one of many similar movements formed following the formation of The Boys' Brigade. The BLB was formed by the National Sunday School Union (Pacifist) and was strongest amongst non-conformist churches. It substituted first aid drill for the military and weapons drill used in The Boys' Brigade. Other organisations similar to The Boys' Brigade included the Church Lads' Brigade (1891, Anglican) and London Diocesan Lads' Brigade (Anglican), the Catholic Boys' Brigade (1894) and the Jewish Lads' Brigade (1895). Today, there are many smaller Brigades in other denominations and even some in individual churches.

THE HISTORY OF THE BOYS' BRIGADE BY DATING

1854 - William Alexander Smith, Founder of The Boys' Brigade Movement was born on 27th October at Pennyland House, Thurso, North Scotland

1883 - The Boys' Brigade was founded by Sir William Alexandra Smith in the year 1883 October 4th; in Glasgow. i.e. (Tuesday 4-10-1883). The first company was registered under Free College Church as 1st Glasgow Company

The Assistants of the founder are John B. Hills and James R. Hills. They prayed 3 days before approval of B.B by the church in Scotland, United Kingdom.

The first set of B.B were 28 boys, 3 officers

1884 - Married Amelia Pearson Sutherland.

1885 - The first Council of The Boys' Brigade was convened by the Founder in January.

1886 - First Camp was held from 15th-23rd July at Tinghusbracch the Kylos of Bute.

1888 - William Smith gave up active involvement in his own business to take on full-time Secretary of the BB Council, January

1889 - George Smith Founder's first son was born

- "The Boys' Brigade Gazette was first published in March

1890-1902 - Foundation of similar movement e.g. Girls' Brigade.

1891 - "Douglas Smith, the second son of the Founder was born

1895 - "The BB Magazine" for Boys was published

1906 - Lord Baden-Powell's article, "Scouting for Boys" appeared in the BB Gazette

1907 - Lord Baden-Powell's first "Scout" Camp was held, using members of The Boys' Brigade

1908 - King Edward VII conferred Knighthood on William A Smith and was addressed as "SIR"

1909 - As counting for B.B was written and Boys' Scout movement was founded. Ascounting was published in B.B Gazette.

1913 - Inauguration of Kings' Badge

1914 - Sir Smith was ill, on a Committee meeting on 8th May, and died on 10th May (Saturday) buried on 16th May Sunday at St. Paul's Cathedral in a colourful funeral ceremony.

1915 - The celebration of B.B Founder's day was initiated in 1915 at the 1st Smith International Camp (to be observed at the last Sunday in October annually).

1917 - B.B was commenced and Boys reserved, followed by Boy's life

1921 - B.B week started

1926 - Unity of Boys' Brigade, Boys life Brigade and Boys' reserved under the name Boys' Brigade and under life boys.

1933 - Jubilee celebration at Glasgow

1934 - The first BB Officers' Training Course was held at Bolobo Edgware, Middlesex

1945-1949 - National Training Centre for England and Wales Feldman doxge, Hampel Hampter opened.

1953 - STEADFAST Magazine commenced.

1954 - First International B.B Camp on a playing field at Efe

1956 - The Western Region of The Boys' Brigade, Nigeria was established in March

1962 - The establishment of the BB National Headquarters in Igbobi Fadeyi, Lagos.

1963 - Word Conference formation

1964- B.B strength worldwide with 4,612 companies with 132, 144 members. The junior section had 83, 178 boys with 3,668 teams world-wide.

1965 – The Rt. Rev'd I. O. S. Okusanya becomes the first National President of The Boys' Brigade, Nigeria

- The Creation of Lagos Battalion Council

1966 – Organisation of B.B on three motion basics LIFE BOYS became Junior section.

1968 – Creation of Lagos State Officers' Council (now Lagos State Council)

1976 – Opening of B.B house person, Green London which shared with Girls' Brigade and it became International Headquarters for B.B.

1978 – 70th Anniversary camp of The Boys' Brigade, Nigeria held in Ilorin, Kwara State

1982 – The First set of National Training Officers of The Boys' Brigade, Nigeria were trained at Miango Rest House, Jos

1983 – The Centenary Anniversary of the Boys' Brigade held in Scotland

- 75th Anniversary of the BB Nigeria with a Camp at Kaduna

1988 – 80th Anniversary camp at Citizenship and Leadership Training Centre, Shere Hills, Jos, Plateau State

1998 – The first set of Advanced National Training Officers were trained at Rumubiokani, Port-Harcourt, Rivers State

- 90th Anniversary Camp held at Umuahia, Abia State.

2008 – Celebration of the Centenary Anniversary of The Boys' Brigade in Nigeria

2018 – Celebration of the 135th Anniversary of The Boys' Brigade

HISTORY AND LIFE OF SIR WILLIAM A. SMITH

Sir Smith was born on 27th May 1854. From Rel, culture family. His father died when he was 13 years. Sir Smith controlled 100 soldiers and his father was connected to the 78 highlanders as an Adjutant (Battalion). He left the army in 1874 and occupant as book seller. He was a Sunday school teacher and later became church secretary.

He expanded his preaching among youth in 1895 by visiting United States. He advised Lord Barden Powell to form the organisation after discussion on Boys' Brigade.

He founded the B.B because he saw that children by then had less time for Christian education except on Sunday so it was used to secure order in Sunday school.

Being a Captain of 100 soldiers encouraged him to control few boys. So the next Sunday he found a Team spirit (DISCIPLINE AND ESPINATION CORPS). Drill and Bible was introduced and the children were happy. When he sees they were weak he led them to the church.

He introduced the art work of paper as caps and halva sack, rope for belts and sticks for guns. Later He dressed them and asked them to parade with it. So later the uniform followed. Drawing from his military experience, William Smith introduced the concept of camping into the Brigade to allow boys and officers to remain in contact when other activities ceased for the summer break. The notion was initially ill-received due to concerns for the boys' safety. A mother has been quoted saying, "Camp! My children have always had a roof over their heads, and as long as I live, always will!" They did have a roof over their heads because William Smith proceeded with the idea and 1st Glasgow Company held its inaugural one-week camp beginning on Friday, 16 July 1886, at Auchinlochan Hall, Tighnabruaich in a hall. In later years they took to canvas camping on a site at Portavadie in the Kyles of Bute. The First Glasgow continued to attend summer camp at the same location until the summer of 1974 when Portavadie was selected as the location of a proposed yard for the construction of oil production platforms. However the new camp is located only 100 yards away at Stilliag farm. This camp site is now used by many companies of the BOYS' BRIGADE every summer for their camping trip.

The initial reservations towards camping did not last. A tradition developed, where the boys who were marching home on the last day of camp would be greeted by cheers from residents and were each presented with a bouquet of flowers. Camps soon became one of the most anticipated events in the year and early publications of the *Boys' Brigade Gazette* contained many accounts of camping experiences.

Sir William Smith's plans and notes for his first camps have been preserved, and have been used by many other campers

Sir William A. Smith took ill on 8th May, died on 10th May and was buried on 16th May at St. Paul Cathedral Church with a colourful ceremony.

ASSISTANTS OF SIR WILLIAM A. SMITH ON B.B

1. JOHN B. HILLS: He prayed for 3 days before Boys' Brigade was approved. He later became Canon Hill and the Vicar of Horbury near Wakefield.

He was one of the foundation officers of B.B

He took part in 1933 B.B jubilee celebration

He called for the holy order in 1886

2. JAMES R. HILLS: He also prayed for 3 days before the approval of Boys' Brigade

He later became a Clergyman

He abandoned his career for holy order in 1886

He died as the vicar of light Chapel, Cliff Yorkshire in the year 1904.

HISTORY OF THE BOYS' BRIGADE IN NIGERIA

Boys' Brigade was founded in Nigeria in the Year 1908. The first company in Nigeria was registered under Holy Trinity Anglican Church Ebute Ero under the control of Rev Wakeman Lukeman namely 1st Lagos Company. The 2nd company in Nigeria was registered at Olowogbowo Methodist Cathedral Church, Abeokuta, as the 1st Egba Company. Boys' Brigade is the first uniformed organisation in Nigeria.

1928 - The life Boys' was introduced in Sagamu, the small boy whom the uniform was mold on is Master Yinusa Sedus.

1930 - Reverend Pa Melon, M.B.E brought B.B to Ibadan, the first company was connected with Agbeni Methodist Church, Ogunpa, and its first enrolment service took place in May 1935 with Chief J.O Ade Gaign as the captain.

1936 - G. Stanley visited Nigeria

1957 - The 1st B.B week in Nigeria was observed from 1st - 20th October.

1960 - Private Filbus (B.A) 3rd Zaria (KWH) Company was awarded B.B Diploma for gallant conduct.

1961 - The first Western region officers' council meeting was held at Wesley College, Ibadan 28 April - 1st May.

1967 - The B.B National Headquarters was established in Lagos on 1st July, the first Nigeria National President was Rt. Rev I.O.S Okunsanya. (1966-1973) - Secretary was Rev S.O Merayesa (1962-1980). The first president in Kwara State Chief D.O Matanmi and Secretary, Mr. S. Bamigbaiye

BOYS' BRIGADE PAST NATIONAL EVENTS (NIGERIA)

First indigenous President: Rev I.O.S Okunsanya

2nd indigenous President: Justice G.B.A Coker

3rd President: Chief G. Etom James

1st Indigenous Secretary: Rev. S.O Merayesa

2nd Indigenous Secretary: Udo Asikiwo

3rd Indigenous Secretary: N. Nimyel Nanyar

BOYS' BRIGADE ANTHEM

1. Underneath the banner
Of the Cross arrayed,
Lord, we ask Thy blessings
On the Boys' Brigade!
Thou art our commander
And thy soldiers, we
And in Christian warfare,
We would honour thee"
 Underneath the Banner
 Of the Cross arrayed
 Lord, we ask thy blessing
 On the Boys' Brigade.
2. In each lowly service
As on drill parade,
"Duty" be the watchword
Of the Boys' Brigade:
Make us ever loyal.
Small or great the foe;
Lead us, Saviour! Lead us,
Everywhere we go.

Chorus

3. We will fight for laurels
That will never fade:
For the Holy city
March the Boys' Brigade
What we find unholy,
In our daily life,
We will try to conquer
Help us in the strife.

Chorus

BOYS' BRIGADE OBJECT

The object of the Boys' Brigade, is the advancement of Christ Kingdom, among boys, and the promotion of habits, of obedience, reverence, discipline, self-respect and all that tends towards a true Christian manliness.

BOYS' BRIGADE AIM

Character training of a good Christian citizen, into the country to which he belongs.

MOTTO

Sure & Steadfast Heb. 6:19.

BOYS' BRIGADE PROMISE

I promise to carry out all my duties, in accordance with the constitution and regulation of the Boys' Brigade, to undertake necessary training at the earliest opportunity.

BOYS' BRIGADE EMBLEM

The emblem is the 'anchor': And this anchor we have of the soul both sure & steadfast.

BOYS' BRIGADE PRAYER

Bless oh God, the Boys' Brigade and give to it greater power to advance thy kingdom, throughout the whole world. Grant us thy mercy that every member past and present may prove steadfast in his fight against evil and true in his allegiance to Thee.

Help us in time of temptation, make us strong where we are weak, give us courage in times of difficulty, faithfulness in duty, loyalty in friendship and finally by thy mercy, bring us into everlasting kingdom, through Jesus Christ (Amen).

QUALIFICATION OF A BOYS' BRIGADE

- He must be a Christian
- He must be obedient
- He must maintain smartness
- He must maintain punctuality
- He must be a God-fearing person.

QUALITIES

REVERENCE: Worship to God and share responsibility of all creation

DISCIPLINE: Opportunity for the development of skill through self-control and through the acceptance of instructions and high standard working together.

RANKS IN BOYS BRIGADE

Boys' Brigade is a sectional organisation, Age groups are typically based on school years, and boys in the same year group would be promoted to the next section together, regardless of the dates of individual boys' birthdays. In some companies, sections may merge or there may be minor variations to the normal age boundaries, to accommodate excessively large or small groups of boys or a lack of leaders.

Boys might also move to their next section before the end of the year to allow a smoother transition. Companies may choose to run a Girls' Association alongside or in combination with these sections howbeit in most churches in Nigeria, Girls section is run under the name Girls Brigade apart from the female Officers who are there to take care of the Anchor or the Junior section. Boys bearing the rank of Staff-Sergeant are non-commissioned officers but act within the company as Officers.

Officers are *adult* leaders, just immediately after NCO. Warrant Officers are Leaders in training, attaining the rank of Lieutenant after completing additional formal training in youth leadership. To avoid unnecessary leadership hierarchy, all qualified officers are Lieutenants. The post of Captain of a company is a brevet rank with those in the position reverting to Lieutenant when they cease to be in the position; similarly other positions such as the company Adjutant (second to the captain) are considered appointments rather than substantive ranks.

No matter your rank anybody newly admitted into Boys' Brigade remains a Recruit until after an Enrolment service when he becomes a Private then can be use his rank.

- ❖ Junior 6years - 11years
- ❖ Company 12years - 15years
- ❖ Senior 16years - 19years
- ❖ Lance Corporal
- ❖ Corporal
- ❖ Sergeant 19years - 21years
- ❖ Staff Sergeants
- ❖ Officer in Training
- ❖ Warrant Officer Red Layard
- ❖ Cadet Officer
- ❖ Lieutenants Blue Layard
- ❖ Captain.

BOYS' BRIGADE STRUCTURE

- The smallest structures are squads and groups
- The unit of each company
- Group councils or Battalion Councils
- 2 States or Zonal council constitute National
- Religion Council/Fellowship
- World conference.

BOYS' BRIGADE ALPHABETS

A - Alpha	J - Juliet	S - Suzia
B - Bravo	K - Kilo	T - Tango
C - Charlie	L - Lima	U - Uniform
D - Delta	M - Mika	V- Victor
E - Echo	N - November	W - Wisky
F - Foxtrot	O - Oscar	X - X-ray
G - Gold	P - Papa	Y - Yanki
H - Hotel	Q - Quibel	Z - Zulu.
I - Indigo	R - Romeo	

NUMERALS

- | | |
|----------------|--------------------|
| 1. ○ - - - | 6. - - ○ - - |
| 2. ○ ○ - - - - | 7. - - - - ○ ○ |
| 3. ○ ○ ○ - - - | 8. - - - - ○ ○ ○ |
| 4. ○ ○ ○ ○ - - | 9. - - - - ○ ○ ○ ○ |

5. ○ ○ ○ ○ ○ - -

10. - - - ○ ○ ○ ○ ○

SIGNALS

O2 - No Noise

V - I am not afraid

CCC - Food time

SSS - Good water

6^x - No

6 - Yes

7777 - B.B inside

\$ \$ \$ - B.B are here

W - Remember my promise

△ - Our Officer is sick

○ - I have moved to the house

- I am not in

C - I am in

- School children are here

- No smoking

⊠ - Our officer is dead

Q - Stop

- Wait for me

H - Long way

S% - I came to your house I didn't see you

- Be off as possible

YA - Help me in something

- Hospital

- Danger. Keep off

-

BOYS' BRIGADE RULES

- (i) Attend all meetings regularly, including church service and Sunday School. Attend a camp at least a year.
- (ii) Pay your weekly dues promptly
- (iii) Contribute towards the world conference funds
- (iv) Support your captain and officers to make your company the best.
- (v) Be proud of your uniform by wearing it neatly and orderly to necessary meetings.
- (vi) Do an act of good turn to others everyday
- (vii) Be quiet and orderly in all activities
- (viii) Take care of equipment and properties around you
- (ix) Give prompt and cheerful obedience to officers and N.C.O
- (x) Use 'Sir' when addressing an officer and be at attention when not in uniform. Salute in uniform.
- (xi) During drills, talking is not allowed until you are permitted.
- (xii) At Bible class, give perfect reverence, total attention and quietness.
- (xiii) Absence at three consecutive meetings without solid reasons is punishable.
- (xiv) Smoking in uniform is not allowed
- (xv) Alcoholic drink is not allowed for any function
- (xvi) Boys should take off the caps when eating and loose the belt
- (xvii) Members should take off their caps in a place of worship
- (xviii) Bad languages are not allowed
- (xix) Duty is preferred than pleasure or indication
- (xx) Always maintain purity, kindness, confidence, courtesy and natural confidence.

PILLARS

TWIN PILLARS: Religion and Discipline

New Pillars: Religion, Discipline and Self-reliance

(Religion is treated today as Christian Education while Self-reliance involves Entrepreneurial skills)

NOTE THE TWO PILLARS OF BOYS' BRIGADE

Sir Smith from his youth imbibed the tenets of RELIGION & DISCIPLINE. These became the 2 pillars of B.B and King George VI termed it as the Twins pillar. Sir Alexander had deep concern for the training of boys' character and bringing them to Christ as willing disciples. The B.B (however the method of approach) must be structured on these 2 pillars.

GOOD DISCIPLINE: This is the training of the mind and character so as to produce self-control, habits and obedience etc.

B.B must establish a very high standard of discipline based on the B.B recommended method so as to enable it build a firm and unshaken pillar of discipline which is the bedrock of the organisation.

The company system sets up drills, exercise, award and promotion, programme and activities. B.B trains boys who will grow up to be respectful, obedient, loyal and responsible citizens of the society.

CHRISTIAN EDUCATION (RELIGION): This is the 2nd pillar in B.B and it is to return and win boys for Christ, serious Bible and spiritual teachings. Apart from B.B objects reads "The advancement of Christ kingdom among boys' this is by far the important aspect of B.B teaching. The B.B is out to win young souls and train them for our Lord, Jesus Christ our Saviour. Every B.B members and officers is expected to demonstrate at all times, a life that would please Christ Jesus who expects to take us back home on the last day

BOYS' BRIGADE VESPER (First Version)

Now as we stand, before thee heavenly father,
We see your hand in all that has gone before,
We are not afraid and firmly say together,
The Boys' Brigade is serving you more and more
To take our place and future that lies before us
And with your grace we go from strength to strength.
Onward we go and united with each other
The Boys' Brigade are serving you more and more

The Vesper (Second Version) L.M.

1. Great God, who knows all our need,
Bless thou our watch, and guard our sleep;
Forgive our sins of thought and deed,
And in thy peace Thy servants keep

2. We thank thee for the day that's done
We trust thee for the days to be;
Thy love we learn in Christ thy Son,
O may we all His glory see. Amen.

BOYS' BRIGADE ARMS

SPIRITUAL ARM: Including in worshipping, praise, exhortation and all Biblical programs i.e. reading the Bible, meditating, Bible stories and fellowship.

SOCIAL ARM: Basic knowledge, disciple, community service, celebration and others.

EDUCATIONAL ARM: Basic Boys' Brigade facts and figures all lectures on B.B and human interests.

PHYSICAL ARM: Drill and parade for physical developments, games camping, recreating and all physical exercises.

AWARD SCHEME

- i. **Target Award:** Target award is the award given to a boy when he enters the Boys' Brigade or newly enrolled to boys company section. Before a boy is given this award he must pass some examinations.
- ii. **Gold badges, Silver badges, Bronze badges:** These badges are the badges given to a boy company section. And these are the specialised badges.
- iii. **Specialised Awards:** These are awards given to a boy with a very satisfactory courses e.g. Band awards, Naturalist, Kings badge, Safety, First Aid, Camping, Expedition, Swimming, Athletics.
- iv. **Camps:**
Types of Camps:

National camps	International camps
Bush camps	State camps
Local camps	Group camps
Church/Company camps	Zonal camps
Denominational camps	Battalion camps.

B.B TYPES OF AWARD

Each section within the Boys' Brigade has awards that can be gained by fulfilling certain criteria.

Anchor Section

The Anchors can gain three badges: Green, Red and Blue triangles by completing a variety of activities in the areas of Body, Mind, Spirit, Community, and Creativity.

Junior Section

The Juniors award scheme was revised in 2004 and members of the section can now gain the Junior Target Award, followed by Bronze, Silver and Gold awards, by completing a variety of activities in the areas of Body, Mind, Spirit, Community, and Creativity.

Company Section

Under the old 'Get the Credit' Scheme, Company Section members could gain one Target badge first (reduced from the required two in an award reorganization a few years ago, though Target Two could still be completed as an optional extra), then five other badges (Interests, Adventure, Leadership, Physical and Community) with red and blue flashes around them. After about three years, the boys would have gained all five badges with both red and blue flashes. This enabled the boys to attend a Leadership Training Course and potentially attain the President's Badge. This is a necessary prerequisite for the Brigade's highest award – the Queen's Badge.

Discover

The current award scheme for 11- to 15-year-olds, called Discover, was launched in August 2007. The award scheme is built around three 'zones': Community; Recreation; and Skills. Badges may be gained at four Levels in each zone, 1 through 4.

Having spent two hours working on topics relevant to each of the three zones (a total of six hours), the member is awarded the Compass Badge.

The badge for a zone is gained when the required number of hours have been spent working on topics relevant to that zone (Community – seven hours; Recreation – 10 hours; Skills – 7 hours). A maximum of one badge per zone can be gained in a 12-month period (min 24 hours' work). Any additional hours may not be carried over into the next 12-month period. In subsequent 12-month periods, members will work to gain Levels 2, 3, and 4 of each badge.

During a member's second year in Company Section they may gain the Discovery Badge, provided they have: gained a badge in all three zones within

the last 12 months; completed an additional 6 hours' work in any of the zones; taken part in a residential experience; played an active role in a Company, Battalion, or Church event; and had good attendance for the session.

The Discover programme includes the President's Badge, the requirements for which remain similar to those laid out in the 'Get the Credit' scheme. Including a 'Building Your Skills' Course (Reference: images and logos at boys-brigade.org.uk.)

Challenge Plus

The award scheme for seniors (16- to 18-year-olds), is called Challenge Plus, and was launched in time for the start of the 2008/09 Session, and includes the Queen's Badge.

Founder's Badge

In non-Commonwealth countries, the Founder's Badge is used in place of the Queen's Badge.

President's Badge

President's badge is the second highest award in the senior section, it is also a requirement for members before undertaking the highest award which is Founder's badge. The title of Founder's Man and President's Man are held for life, recognizing all round excellence in their service. The Badge itself may be worn while serving as a Non-Commissioned Officer (NCO), a Staff-Sergeant, or a Primer.

Queen's Badge

Queen's Badge is the highest award in the senior section in the UK and the Commonwealth, it is equivalent to a Founder's Badge.

Other awards for motivation are

Piper/Horner awards	Camping awards
Band awards	Drill awards
Naturalist awards	Way-faring awards
Art & Craft awards	Gymnastics awards
Hobbies Awards	Punctuality awards
Swimming awards	Neatness awards
Athletics awards	Behaviour awards
Safety awards	Scripture awards
First Aid awards	Responsibility awards

FIRST AID AND SAFETY AWARD

Definition: First Aid is the immediate treatment given to an injured person before the arrival of the doctor.

Steps to First Aid Award

- ✚ Aider should be able to help injured person both in practical and theory
- ✚ Company should apply for vacancies to the structure of B.B to come and inspect the boy which want to be given award, if they are satisfied, he should be given these award.
- ✚ The award is awarded to boys who have attended at least 12 First Aid courses check. Matt. 25:40, Matt. 14:14, Luke 10:27. So a good First Aider should be a Good Samaritan.
- ✚ Aider should be a loving person.
- ✚ Aider should like to save people's life
- ✚ A good Aider should find out the particular accident that happened e.g. Motor accident, fire disaster, and electric disaster.
- ✚ He must know how to sustain life
- ✚ He must know how to dress injury/wounds
- ✚ He must know the use of bandage
- ✚ He must know how, where, when to use bandage
- ✚ He must know types of bandages and how to use them.
- ✚ Know how to use drugs and ointments.

SAFETY AWARD

- ✓ This award is basically for company sections who has received the First Aid award.
- ✓ He must observe the source where the fire incident happened, from e.g. Gas, Stove, and Electrical appliances.
- ✓ He should know how to prevent electrical faults, Gas cooker.
- ✓ He should know the system and how to use fire Alarm
- ✓ He should know or have learnt some techniques of swimming guide life and save life.
- ✓ Methods of entering electrical fault premises
- ✓ Methods of entering fire building fault premises
- ✓ Methods of entering rivers or wells
- ✓ Methods of saving your life first before another person.

ELEMENTARY FIRE PREVENTION

- How to use fire extinguisher
- Specialise in how to use rope

- How to stand for fire prevention
- How to tie different types of knots
- An examination should be conducted by experienced Fire Officer to test an examiner
- How to use the ladder.

DRILL IN THE BOYS BRIGADE

Drill is only a part, albeit a very important part, of the B.B. method. It is a means to an end, not an end in itself. On the Drill Parade night many Companies will do other activities as well as drill. On the average, companies tend to spend up to twenty minutes of their Opening Parade and Inspection, and about thirty minutes on drill. This seems to be a reasonable time in the well-balanced Boys' Brigade Company.

Drill- is the one thing that the Boys probably will not do outside the Brigade, and in these days of increasing professionalism, we owe it to them to demand and set a high standard of achievement. Always try to remember that Boys deplore poor drill, but they respect and respond to good drill. We should be convinced of the true purpose of drill, and should fully realise the value of the subject

to the Boy and to the Company. A boy should know when he is ON parade and when he is OFF parade to develop potential and exercise. Results of Drill are Discipline, Self-Control, Smartness, Self-reliance, Team work, Thoroughness and Attention to details, Developing leadership. Let us examine these

Discipline. A disciple is one under training. In the B.B. it is a voluntary discipline, self-discipline. The Boy can walk out of the door at any time.

Self-Control. To stand still for a few moments is only a very small step towards the mastery of the body and mind, but the journey of a thousand miles begins with a single step.

Teamwork. Drill is a team activity. The individual cannot shine. The combination of smartness and teamwork, both in the interests of something higher than the individual, builds esprit-de-corps that great spirit of pride in the unit which makes a Boy ready to sacrifice for it.

Thoroughness and attention to details. In drill the slap-dash will not do. A Boy is taught to concentrate on details.

Developing leadership. Drill provides a valuable opportunity for the N.C.O. to develop leadership ability as a Squad Commander or Section Commander.

Self-reliance. An N.C.O. as a **Section Commander** rapidly learns to exercise self-reliance.

Smartness- drill helps to teach how to seek an erect and upright bearing as it is a frame-work in which a boy is encouraged to take a pride in his turnout and appearance

It is worth of note that no single activity will, at one **and the same time**, **enable an** Officer to **teach** the elements of discipline, **self-control**, **smartness**, teamwork, esprit-de-corps and thoroughness, **and enable the N.C.O.** to develop leadership potential and exercise **self-reliance**

The officer taking boy in drills should know the true purpose of drill. He must also realise the importance of the subject to B.B and to the company. It has often been proved that a Company which is good at drill is good at most other things. The overall standard of smartness and attention to detail, the general atmosphere and spirit of the Company, and the overall discipline of the Company all show the result of good drill. Less obviously, the Company's smartness and spirit when not in uniform also bears a direct relationship to the quality of drill. The orderliness and behaviour at worship, although having no trace of drill, will be improved. So too will the attendance at worship often go up with the drill attendance and standard.

TYPES OF DRILL

- Company drill
- Squad drill
- Elementary drill

Types of Parade

On parade: On parade ground

Off parade: Not on parade ground.

WORDS OF COMMAND

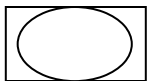
- ❖ Caution: Right left about. Incline.
- ❖ Executives: Right turn, left turn about turn
Right incline left incline.

Tunes of Command

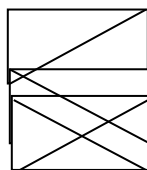
- ❖ Right marker, take post
- ❖ Tallest by the right, shortest by the left
- ❖ In a single rank file, fall in

-
- ❖ From the marker numbers (Serial, Twins, Thrice)
 - ❖ All no 1 () steps forward all no 2 () backward
 - ❖ Open order march
 - ❖ Parade, right and left turn
 - ❖ By the left march time
 - ❖ Forward march
 - ❖ Inward march and outward march
 - ❖ Salute, to the front
 - ❖ Right/left turn incline
 - ❖ Change formation or change direction
 - ❖ Halt
 - ❖ At ease
 - ❖ At attention
 - ❖ Slow march
 - ❖ Quick march
 - ❖ About turn
 - ❖ Right/left turn
 - ❖ Inspection
 - ❖ Dismissed etc.

SUBSCRIPTION OF ROLL CORNER



Attendance of Junior Section meeting



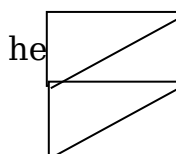
If the boy attends section meeting but not Sunday school



If the boy attends Sunday school but not sectional



Sectional meeting & Sunday school



Sectional meeting is present but absent for Sunday school because

Sectional meeting attended but Sunday school travelled

Rules for Saluting

- ❖ A boy without cap, or when carrying something preventing from saluting will stand 'STILL'
- ❖ As an officer passes, he/she will turn his head smartly towards the officer.
- ❖ Boys must salute the commanding officer when passing. Units of person or parade or other organisation command by an officer.

- ❖ In passing funerals, boys in uniform will salute the body passing by.
- ❖ When singing National Anthem, Boys & Officers will stand up
- ❖ Not in uniform: Takes off his cap and stands at attention.

REASON CORNERS

Religion & Disciple make us pillars
 To know the Bible is our ultimate aim
 Promotion of habits & obedience is our course
 Sure and steadfast is our motto hollers
 To win & better the boy is our course
 Anchored in the ocean of self-respect
 When float freely even on the ides of March
 Uniform is our respect
 Like the pig we discriminate not
 The pauper and the M.P we treat alike
 In the inner part of our hearts exist an inspirable knots
 All wants to be part of this knot
 Through which we can go into paradise
 Ranks is our age.

METHODS OF THE BOYS' BRIGADE ORGAN

In Boys' Brigade there are eight different elements

- | | |
|--------------------------|-----------------------------|
| (i) The company | (v) Awards |
| (ii) Church Relationship | (vi) Activities |
| (iii) Discipline | (vii) Promotion |
| (iv) Uniform | (viii) Christian education. |

SUMMARY

- (i) **The Company:** To be a company there should be maximum of 28 boys and 3 officers. Company can be defined as the element to organise the boys.
- (ii) **Church Relationship:** Church relation is the 2nd sector a company is expected to be attached to a church through which its approval for registration is to be made.
- (iii) **Discipline:** A company should be disciplined so as to train the mind and character to provide self-control and habits of obedience.
- (iv) **Uniform:** B.B uniform is our respect and our law to abide. To be a Brigade you must maintain your uniform neatly, so as to attract other Boys.

- (v) **Awards:** Award is the 5th element of B.B. Award is scheduled for the active and gallant conduct performed by the boys and officers.
- (vi) **Activities:** A company should at least organise some activities for the boys yearly, monthly, weekly so as to be physically fit.
- (vii) **Promotion:** Defined as chain or opportunity of becoming a leader or developing leadership. Also the 7th element e.g. L.C - Corporal - Sergeant - Staff Sergeant - W. Officer - Lieutenants.
- (viii) **Christian Education:** Very essential in Boys' Brigade to train the boys' in biblical way as to gain more knowledge of God and to move nearer to God more and more.

SIGNIFICANCE OF OCTOBER IN THE LIFE OF THE BOYS' BRIGADE

On 27th October, 1854: Sir Alexander William Smith was born in Thirso, North Scotland, and England.

4th October, 1883: The Boys' Brigade was formed therefore every year throughout the whole world the last Sunday in October is observed as Joint Church Parade Service and parade of Battalion, State, groups and company level as the Founder's day.

The Chaplain should give his un-alloyed support and participate in the observance of the date every year.

THE BOYS' BRIGADE UNIFORM

The uniform of Boys' Brigade is sectional, cap should be moderate, tilted to the right. Chevron or lanyards indicates ranks. Halvasack should be under belt. Badges should not be more than 7 in rolls. Belt fairly tight around the waist. The tie must be black at neck. Shirt depends on section.

SECTIONAL UNIFORM

JUNIOR SECTION: Light Navy Blue Shirt. Short Navy Blue Knicker, B.B Belts, and Beret with company number.

COMPANY SECTION: Navy Blue Short Sleeve Shirt, White Knicker, White Halva Sack, B.B Belt & Cap with Coy. No.

SENIOR SECTION: Navy Blue Long Sleeve Shirt, White long trouser, Black tie & White Shirt, White Halvasack, B.B Belts. Cap with Company No.

OFFICER SECTION: (A) Navy blue Suit & Trouser

(B) White shirt and Black Tie, cap with B.B name. Red/Blue lanyards plus whistle. Black shoe and socks. Name B.B Crest badge.

THE BOY

Definition: The boy is the age between adolescence and adult.

WHAT A BOY NEEDS

- a. He needs security and love
- b. He wants new experiences
- c. He wants recognition and praise
- d. He likes recreational activities
- e. He needs a standard exciting programme
- f. He wants to gain personal experience and responsibility

CHARACTERISTICS OF A BOY

- Interested in everything around him
- He is competitive
- Enjoys joint work
- Loves collection and making things
- He is barely still/He is active
- Easily changes from one act to another
- He wants to do everything by himself or for himself
- He is very imaginative, he has many self-ideas.

ORGANISATION AND ADMINISTRATION OF BOYS' BRIGADE

- Company must be committed cordially to the church
- There should be enough officer to cater for the boys and to take care of certain special duties in the company
- The B.B session is from Sept – Aug.
- A progressive, interesting and varied programme must be planned in advance for the session.
- There are awards that "The Boy" are expected to work towards while training.
- A company is expected to have special church parade, annual enrolment service, annual display, and the Founder's celebration day, partake in B.B week, a camp, Youth service, and squash night etc. every year.
- The company organisation runs through three sections; group work system of division into squads and groups the officers (usually ten boys to an officer). For meeting, promotion, uniform and record keeping.

NON-COMMISSIONED OFFICER (N.C.O)

A boy that has developed high standard of leadership when he joins a B.B company is regarded as Recruit, just like in the armed forces. Then followed by the rank of a private through promotion after an enrolment service. Also by

promotion he becomes a sub-officer. You are appointed as Non Commissioned Officer. NCOs often play an important role in the Boys' Brigade, helping the officers and other adult helpers with organising activities and awards classes; in the Anchors and Juniors sections. NCOs wear chevrons on their upper right arm.

The captain is responsible to appoint N.C.O by promotion from ranks with consultants with their officer. An older boy can gain promotion from Private to become a Non-Commissioned Officer (NCO). There are four NCO ranks available, each being awarded when a boy is of a certain minimum age and attains a high enough standard of leadership:

- ❖ Lance Corporal — LCP - **minimum age 14**
- ❖ Corporal — CPL - **minimum age 15**
- ❖ Sergeant — SGT - **minimum age 16**
- ❖ Staff Sergeant — SSGT - **minimum age 17**

Staff Sergeants act within the company as officers and do not stand in the ranks; however as Staff Sergeants are boys of the Brigade, they can still partake in company activities and competitions, and still earn awards and badges. The uniform of Staff Sergeants is slightly different from that of the normal boy or NCO, they still wear a blue shirt. If caps are worn, the BOYS' BRIGADE Anchor is used with no coloured surround. Their rank is denoted with an armband on the right forearm with four inverted chevrons (similar to the rank badge historically worn by senior grades of sergeant in the British Army). An N.C.O is rationed to 6 boys. One N.C.O. to 6 boys.

PURPOSE OF A N.C.O

N.C.Os are needed in company for the following reasons:

- i. To facilitate the organisation of the company
- ii. To develop the power of command which is in senior boys to the benefits of the company
- iii. To train the company boys for leadership
- iv. To develop character of the selected boys
- v. To give graded responsibilities to the senior boys
- vi. To use the talents embedded in the boy for the glory of God and the company.

The N.C.O ranks is a time stimulus informing and strengthening character, and developing qualities of leadership through the N.C.O's. A good company spirit can be created. N.C.O's who know what they do often.

N.C.O ranks is the highest honour to be attained by the boys in the company. The ranks of N.C.O is not a reward so boys must realise this but it is a mark of responsibility. An adage runs thus "Every opportunity is a responsibility".

FUNCTION OF A N.C.O

- ❖ He acts as the intermediary between boys and the officers e.g. sergeant/staff sergeant
- ❖ Serves as squad leader
- ❖ Acts as commandant before or in absence of officers to show acts of leadership development.
- ❖ Serves as company representatives in Drill competition, Bible Quiz, Debates, Arts and Crafts etc.
- ❖ Should lay example of conduct/intelligence to other commanders
- ❖ Must be closer to Lieut. and officers to make his company the best
- ❖ Should encourage correct, neat uniform
- ❖ To teach Christ as the greatest captain without being ashamed (II Tim. 2:15).

SELECTION OF A N.C.O

The selection of N.C.O is not to make favour of one person or the other. Many things are put into consideration. You must let everybody know that the greatest care is taken before anybody can be promoted to the rank of N.C.O.

QUALIFICATION/PASSPORT FOR APPOINTMENT OF N.C.O

- a. Regularity: On parade, Bible Class, church service and other company meetings.
- b. Good conduct in company, at home and every place
- c. Observance of company rules and regulation
- d. Loyalty to officers at all time
- e. Ability to lead other boys in right direction
- f. Popularity with other boys
- g. Good appearance, high standard of wearing uniform
- h. Desire for best act for company glory.

APPOINTMENT OF A N.C.O's

N.C.O's are ranks from Lance Corporal V – Corporal – Sergeant – Staff sergeant

The ceremony is carried out in the enrolment service which is a solemn and dignified service. It is fatal to promote a boy who is under the age required for promotion.

Appointment cards and chevrons are presented to the boys concerned. To a lance-corporal, it is not a license that the subsequent promotion is automatic but rather, it depends on performance for further promotion.

RULES GUIDING A N.C.O

- ❖ Always address yourselves by your rank
- ❖ Never find fault with other N.C.O in public
- ❖ Conduct a good behaviour with higher standard than other boys
- ❖ Consult and seek for advice about your own and your squad problems
- ❖ Have enough current and up-to-date information about your company events
- ❖ Have regular N.C.O's meeting with officers for your company affairs
- ❖ Count on your officers for support and counselling.

ROLE EXPECTATION OF N.C.O

COMMANDING A SQUAD: Be in squad charge

- Have keen interest in each boy
- Keeping of accurate squad records
- Inspection of his squad boys' uniform
- Able to lead and drill the squad
- Act as example to other boys.

COMPANY DUTIES: Act as deputy instructor

- Perform any duty which his officers deem he is capable of.

AT CAMPS: He must have the knowledge of camp crafts and camp tradition.

- Give leadership in camp activities
- Give concern for other boys in his tents.

WORKING FOR FULFILMENT OF B.B OBJECT

- He must show good example for emulation
- He must have true understanding of discipline
- He must be loyal to his parents and company
- He must be loyal to the church of God
- Always try to attend training.

COURSES TO GAIN MORE KNOWLEDGE

N.C.O's Age: Lance corporal	14 years
Corporal	15years
Sergeant	16 years

S. Sergeant

17years.

QUALITIES OF A GOOD BOYS' BRIGADE OFFICER

- Enjoys the Boys' Brigade and devotes enough time to give up considerable free time to it
- He can set an example to the young Boys' Brigade in dedication and loyalty
- Is willing to do the job whole heartedly
- Can exercise leadership and accepts orders
- Commands respect
- Is now becoming more of an officer than boy
- He must be quick in thinking
- He can relate to boys and officers
- Takes an active part in the company and community
- Can communicate very well
- Neither drinks (Alcohol) nor smokes. He should not take part.
- Can show Christ in his life and help to extend the object of the Boys Brigade
- He/she must be at the company always, at meetings in good time before the arrival of boys
- Must be a good leader in listening to boys' problem
- He must be self-disciplined and intelligent.

BOYS BRIGADE METHOD IN FULL SUMMARY

1. THE COMPANY: Since the formation in 1883, the Boys' Brigade has seen many changes but the basic fundamentals of the methods adopted in the early years still apply today all over the world. The individual units of the brigade is the company, and this is the first element. We must consider each boy should feel that he belongs there, and that it provides a real security for his interests and needs.
2. CHURCH RELATIONSHIP: Every Boys' Brigade Company must be part of a church or other Christian organisation, and church relationship is a vitally important element in our method. The church nominates for enrolment all officers of the company, owns all the property of the company, and is responsible for the Christian education of the Boys and the finances of the company.
3. CHRISTIAN EDUCATION: All members of the Brigade must receive each week, some authorised form of Christian education either by means of separate Boys' Brigade, Bible class, or within the world-wide.
4. DISCIPLINE: The main feature which characterises the Boys' Brigade method is discipline. This is introduced gradually of course in the Junior section, by means of drill and other activities in the company section and changes into self-discipline as the boy grows up to be a senior.

5. **UNIFORM:** Linked with discipline is the fact that we wear uniform. This is the fifth element in the method. These are the reasons why B.B uniform is necessary.
 - (i) Uniform attracts young boys
 - (ii) Uniform encourages the boys to take a pride in their appearance and develop self-respect.
 - (iii) It helps a boy to feel that he 'belongs' to his company and to the Brigade.
 - (iv) It encourages a boy to accept the standard of the organisation it represents.
6. **AWARDS:** When in uniform, a boy wears the award which he has gained. Its progressive system of awards is available throughout the age range of the Brigade and it has been designed to present a progressive proficiency he has attained in certain activities.
7. **ACTIVITIES:** Whilst the needs of different ages are met, a four sided pattern of activities is followed throughout the whole age range of the Brigade, under the heading of Christian citizenship, physical, educational and services. They enable a balanced programme.
8. **PROMOTION:** Older boys in the Junior section are encouraged to accept simple responsibility and a graded promotion system in the company, find avenue of responsibility as they approach methods, the final element of the method is therefore promotion.
 The well organised and spirited company of itself has a stimulating influence on boys and encourages habits of obedience, reverence, discipline and self-respect.
 The method brings the officers and the boys into personal relationship.

BIBLE STUDY AND SUNDAY SCHOOL

1. Seek you all first the kingdom of God and his righteousness, and all other things shall be added unto you.
2. It interests Boys' Brigade to know that on this rock the foundation of the organization was laid (Heb.6:19).
3. Soundness in Biblical doctrine is a criteria by which company must be judged before it could be chosen as Best Company of the year.
4. These efforts are intensified following the injunction of B.B and direction in Titus 2:1, 3:1, and 2.
5. There should be Bible Quiz, competition, drama, recitation of Bible verses and passage etc.
6. To know the Bible is our ultimate aim
7. It helps in manifesting what we learnt and our belief of eternity.

SCHEME SYLLABUS

A syllabus, especially for boys' between 8-11years is one which has been prepared for his mental and physical development which keeps his interest for the three years he will be in Junior section.

BOY ORIENTED: As has already been started, the activities should be suitable for 8-11 years, comprising of things which will interest him and therefore enjoy doing things.

SITUATION ORIENTATED: This means it must be suitable and practicable for both rural (village) and urban (Town) areas to use what is available without the Junior section in the rural area feeling inferior to their counterparts in the urban area.

AFRICA ORIENTATED: Junior section of a company are given opportunity to increase a boy's interest in his country, her crafts and her particulars need.

ACHIEVEMENT TESTS

25 achievement tests of each side of the badge within the 3 years of training with three years has been increased to 30

1st year - 8 achievements on each side

2nd year - 10 achievements on each side

3rd year - 12 achievements on each side

The achievement has been chosen and planned for the boys to increase their mental and physical abilities each year. Some activities are included every year for several reasons:

- (a) That the boys may be faithful and continue to do them
- (b) That they have to increase their knowledge or ability each year
- (c) That the boys may do it in a slightly different way each year.

JUNIOR SECTION AWARDS

The colour of the badge are:	Total
White Badge = 2 from each side = 8	8
Green Badge = 2 from each side = 8	16
Purple Badge = 2 from each side = 8	24
Blue Badge = 2 from each side = 8	32
Red Badge = 3 from each side = 12	44
Gold Badge = 4 from each side = 16	60

This means to gain a Gold badge a boy must have passed 60 out of 120 achievement Tests. He will pass 16 first year, another 16 second year, and another 28 third year. One badge should be awarded at the end of the first half of session.

SCHEDULE OF DUTY OR FUNCTION

CHAPLAIN: The Chaplain acts as an intermediary or mediator between the church and Brigade. His duty is to carry the request of B.B to the elders of the church.

- He serves as arbiter whenever the officers disagree with themselves. He is there to settle their scores/differences.
- His major work is to pray for the B.B members whenever they are going out for parade and etc. However, it does not give him unguided power over B.B Company.
- He should always contact the captains and other officers before he does anything on behalf of their company.

CAPTAIN: The highest rank (commissioned) officer in a company.

- Nothing should be done without his approval.
- He has power to serve orders on the boys and officers in his company.
- He should always seek advice of the other officers of his company, also of the Chaplain for a successful tenure.

LIEUTENANTS: They are subordinates to the Captain and also perform the Captain's duties.

- Acts as Captain in his absence
- Work hand in hand with the Captain to make their company the best

WARRANT OFFICER: Aspiring boys of 19+years

- Appoint a leader because of age and experience
- Can also act as lieutenants
- Give due respect to their superior officers
- Use Sir to address the Superior Officer.

STAFF SERGEANT: This is an amphibian, he is not a commissioned officer, at the same time he is not a non-commissioned officer.

- He stands between boys and officers
- A materialist, his style of dressing is flamboyant and what he puts on during occasional outings overshadows other uniforms.

N.C.O's: They are appointed leaders from senior boys with the age of 11years.

- Acts as squad or sectional leaders
- Help other officers to make their company the best.

ELEMENTARY DRILL THEORY

1. BASIC POSITION:

- (A) STAND EASY: Feet should be six inches apart, measured from heel, turned out at an angle of 30°. There is a limit head and body may be moved, but not the feet, so that there will be no loss of dressing when the coming to attention. When standing easy and the command 'SQUAD' is given the position is Ease as assumed.
- (B) STAND AT EASE FROM EASY: The hands are placed behind the back with the arms fully extended, feet remain as they are, so that the

weight of the body rest equally on both legs. The back of the right hand is placed in the palm of the left. Head and eyes facing from eyes looking their own level. This is a position of absolute readiness.

- (C) ATTENTION FROM STAND AT EASE: When coming to attention from stand easy position, the left foot is brought together and in line. Foot turned out at an angle of 30° . Legs straight, body erect and square to the front arms hanging easily and as straight as the natural bend of the arm will allow thumbs to the front close to the four finger with head and eyes facing the front.

- (A) FALL-IN: Tallest on the right, shortest on the left in a single rank file. Boys will in succession take up their position at attention side by side facing the same direction and according to their heights.

- (B) SQUAD NUMBER: Boys number off sharply in even time and tone from right to left, the right hand boy calling out 'ONE' the next 'TWO', while heads and eyes are kept steady to the front.

N.B: If any error is made in numbering, the commander gives order thus "AS YOU WERE" and last correct number is called out by the instructor.

- (C) ODD NUMBERS FORMING THREE: The odd numbers step forward two paces and even number stand-fast. Squad numbering follows, odd numbers the rank right and left turn. No 1 turn right, No even number turns left.

Form squads, each boy with the exception of number one steps off, then Quick-March. Even number wheeling to the right and following rear boys of the odd numbers. No 3 halts, one pace behind No 1, No 5 one pace behind No 3, No 7, halts at short interval to the left of No 2, No 9, halts one space behind No 7 etc.

As each reaches his position he halts remaining at attention facing the flanks, pauses and turns to the front. A blank file is always on the second file from the left.

- (D) DRESSING: FRONT RIGHT DRESS: The right hand boys of the centre and rear ranks raise their right arm forward with their fists closed; and adjust their covering and distance. So that their fists just touch the boy in front. At the same time all except the right hand file turn their heads to the right.

Boys in the front rank raise right arms side-ways and parallel to the elbow to the ground. Keep the fist closed, back of hands upward, the bent arms are held right and depth well braced back, interval is then adjusted until the points of elbows are just touching the boy on the right. Boys in the centre and rear ranks cover their front ranks.

- (E) EYES FRONT: In order to make uniform exercise (e.g. dressing). This command is given. In succession the right hand boys of the centre and rear ranks lower their arms to the side and at the same, the remaining turn their heads and eyes to the front from the right, the front rank lowering their arms to the side silently.

N.B: A squad can be dressed by the left boy looking to the left and extending their arms to the side silently.

(F)INSPECTION: If it is desired that inspection of the squad should be carried out the command commands thus either open or close order.

- i. Open Order Match: The rear rank takes two paces to the rear and the front rank takes two paces to the front. Dressing is correct automatically following the inspection.
- ii. Close order Match: The rear rank takes two paces forward, front rear two paces backward, dressing is correct automatically.

MARCHING IN LINE

- (A) ADVANCING IN LINE: Command squad will advance by the right in quick march: Each boy steps off, as detailed on page 38 of the drill book. The maker selects a point to match on the boys; maintain their position in the alignment, regain their places gradually by lengthening or shortening their paces.
- (B) RETIRING IN LINE: Squad will retire, about turn, the boys turn about facing backward through right and then quick march.
- (C) N. B: A blank file without a centre or rear boy is always in the rank in front when at halt, he takes two paces forward after turning about.
- (D) Marching in column of threes: Right:
 - i. Right turn, quick march: All boys to the named flank. All step O with the left foot. Boys maintain correct dressing in threes by occasional glances toward the directing flank, without turning their heads.
 - ii. Move to the left in threes: Left turn, by the right quick march: This is vice versa of the right above. Covering and distance should be accurately maintained, as that the squad when halted occupies the same pace as it did before stepping off. When a squad marching in column of threes is required to turn about, the command is "squad will retire" about turn, then by the right/left quick march.

POINTS TO NOTE FOR BEGINNERS

- A. The following commands may be practised by numbers e.g. Attention, left/right turn etc.
- B. It is incorrect to turn about through the left Boys should always turn through right.
- C. For effective improvement on the drill, a boy with a clear tone may be close to time out the command given. e.g. One, two, left, right etc.
- D. A good commander should stand firm on attention before giving command, he shall try as much as possible to be smart at every aspect of his performance.
- E. The boys' brains are very flexible. Try to correct any mistake made by you immediately and let the boys realise the correct approach to such mistakes.

BOYS BRIGADE FUNCTIONS TO THE WORLD

Boys Brigade is a very important functional youth Christian organisation in the world. Some of the functions are:

- i. **LAW ENFORCEMENT:** Act as law enforcement agents e.g. on environmental sanitation day to keep everywhere tidy and neat to prevent diseases like cholera, sleeping sickness etc.
- ii. **FIRST AIDER:** Act as doctors before the arrival of a medical doctor, to assist the injured fellow with first aiding experiences.
- iii. **TEACHER OF RELIGION AND POLITICS:** Introduce discipline, self-respect, reverence, obedience and all that tends towards Christ kingdom which can make a person to be a good leader.
- iv. **SOCIAL INSTRUCTOR:** Give current information about everything that is going on in the country e.g. children day, independence, revival and others.
- v. **CHRIST'S ARMY:** serve of soldiers of Christ in preaching the gospel and expansion of Christ's love, salvation etc.
- vi. **SECURITY:** In any Christian conference they serve as guard to protect every person from dangerous incidents.
- vii. **MUSICIANS:** The band boys preach the gospel through music behaving in God's way and maintaining smartness, discipline, obedience among other youths. By this, souls are won for the Lord.
- viii. **Christian ATTRACTIONS:** Their bands and uniform attract young children so they come closer to God, that is why B.B band boys are called "CATCH THEM YOUNG"
- ix. **EXAMPLE:** Their behaviour and conduct serve as example for other boys and girls to follow.
- x. **ARBITER:** They settle disputes and scores among other youths and the people around them; they extend/preach love.

INDISCIPLINE AMONG THE BAND CORPS

- CAUSES:**
- i. Home influence (Evil)
 - ii. Societal influence (Evil)
 - iii. Monetary influence
 - iv. Untrained leader
 - v. Moving away from Scripture.

- (i) **Home Influence:** This problem is caused by parents/guardians. A child imitates his parents' ideas e.g. if a father is a drunkard, the children will likely grow up to be drunkards even more than their father, because children are very sensitive and they watch their parents over a long period of time.

- (ii) **Society Influence:** Corrupt behaviour is now civilization in our society today for example robbery, bribery. As soon as a child notices one behaviour in a society e.g. bribery. He will easily develop the habit thinking that he is doing what is good. Also copying other bad ideas like bad language, crazy hair styles, giving wicked names, practicing fornication etc.
- (iii) **Monetary Influence:** Exposing a boy to much money leads them to covetousness. So in the absence of the money they have been exposed to, other problems may arise, e.g. A Band boy that is used to sharing outing fees, if there is a contrary order, he will not easily adjusted to it; so he will be looking for another means of getting money either good or bad without care.
- (iv) **Lack of Experience of Leader:** If the leader is not well trained, full of knowledge he will not be capable of leading the boys with discipline. So the band will behave in their own way.
- (v) **Lack of Scriptural Advice:** When a Band loves ceremony more than Bible study there will be no word of God to guide them when they go astray.

SOLUTION TO THE PROBLEMS

- Staying always in the scriptures
- Cooperation and true love among one another
- Good example of politicians and religious leaders
- Easy line of communication between Band boys and Band leaders
- Discourage with bad languages and hair styles.
- Introduction of discipline and self-respect
- Attending necessary training programmes
- Leader must be dedicated to God.
- Parental good example and teaching.

THE OFFICE OF PATRONS AND PATRONESES

Aside the Parish Council, the Chaplain, Captain, Officers (Commissioned and non-commissioned) and Boys, another important office to consider is that of the Patrons and Patronesses due to their role and how it influences the growth of the company.

Firstly, it should be observed that the term patroness is substituted for 'matron' in use for the female counterpart of patrons. The name Patron/Patroness carries with it the meaning of a sponsor.

Oxford Advanced Learners Dictionary, 7th Edition defines Patron to mean a person who gives money and support to artists and writers, or a famous person

who supports an organisation such as a charity and whose name is used in an advertisement, etc. for the organisation. Formally, it meant a person who uses a particular shop, restaurant, store etc. 2019 Merriam-Webster Dictionary of English, online mobile app defines patron as a person chosen, named, or honored as a special guardian, protector, or supporter'. Also, 'a person who gives money and support to an artist, organization, etc. It defines patroness likewise as simply 'a woman who is a patron'. In other words, a patroness is a female patron.

In the Liturgical parlance, canonized saints of the church are referred to as Patrons. For the Boys Brigade, Patron or female counterpart. Patrons and Patroness are the Pillars, supporters, guardians and Christian examples of godliness within the church for the organization, thereby their duties are enormous.

Duties of Patrons and Patronesses

Ven. D. O. Femi-Ologbe clearly states in his book 'Advancing Christ Kingdom among Boys' what the duties of Patrons/Patronesses should be. It is therefore very appropriate that the Captain with his Officers decide and collaborate with the Chaplain who is to be appointed. Also it is expedient that the selected individuals should be communicated formally, through a letter to seek their consent after the church might have approved the nomination.

Among many others, the following duties should be attached to the letter of appointment in order to educate the Patrons/Patronesses of their responsibilities.

1. Moral Upgrading: As a parent who desires good things for their own children, Patrons/Patronesses should be concerned about building the Christian life in the Boys, it is essential that they let their children join the Boys' Brigade. In that wise they would be fully informed about the moral life of every member of the B.B. and proffer means of upgrading them.
2. Career Builders/Informers: Patrons and Patronesses should be willing to spare time occasionally to give career talks on their line of profession/disciplines to help indecisive Boys to choose a profession or career and have a hopeful future.
3. Financial Backbone: As stated in the definition, they should be ready to assist the company and their programs financially. They can equally assist in fundraising for B.B. works. Some of the Patrons and Patronesses can host the annual enrolment of the organisation and sponsor their Basic courses, camping

and other Boys' Brigade engagements not only in the religious and social settings but their academic endeavours.

4. Wisdom Givers: Patrons and Patronesses are to serve as advisers to Boys and officers. They should be ready always to give their opinion on various pressing issues, towards achieving the object of the Boys' Brigade

5. Fully informed: It is necessary that Patrons and Patronesses should be very current about Boys' Brigade affairs, such as the weekly programs, camping and sites, number of Boys in the company, names of officers and Captain (possibly with the captain's consent). They can achieve these by devoting themselves to all their duties. They should give times to attend Patrons and Patronesses' conferences and seminars, also consult Boys' Brigade publications if available.

6. Spiritual signpost: They must serve as spiritual guardians for the Boys and ensure their spiritual upbringing. They should pay attention to the camp's off-parade activities, e.g. fun-times, leisure, attend meetings, camps and Bible studies.

7. Alliance with the chaplain, Captain and fellow Patrons and Patronesses: They should be familiar with the Chaplain who is also the priest of the church to know his vision for the Boys 'Brigade and seek his advice, also with the captain and communicate effectively and frequently with other patrons and patronesses to ensure oneness in decisions and mutual agreement. Apart from all these he or she must perform other duties in consonance with the Chaplain as directed by the Holy Spirit.

THE OFFICE OF THE CHAPLAIN

The Chaplain is a link between the Church and the Boys Brigade Company as he serves as Spiritual administrator of the company. The Boys' Brigade has so arranged its programmes as well as its administration that it continues to be relevant both to the Church and the society. The knowledge of who a Boys' Brigade Chaplain is will greatly help us. This is because the term 'Chaplain' is used in many Christian Organizations these days. For instance, in our Theological Colleges we have College Chaplains and in other areas we equally have Chapel Chaplains. A look into the Oxford Advanced Learner's Dictionary defines the word 'Chaplain' as "a priest or other Christian minister who is responsible for the religious needs of people in a prison, hospital etc. or in the armed forces.

In the International Manual of The Boys' Brigade it is stated as part of the Boys' Brigade Constitution that: "A Chaplain or Chaplains shall be appointed for a each Company..." "The Chaplain of a Company is normally the Clergyman or Minister of the Church or Christian Organization of which the Company is a part". This spells out that a Chaplain of the Boys' Brigade is usually the Pastor or Priest in charge of a particular local Church or Parish. These ministers are given different titles in different denominations. The duties of the Chaplain in our country is spelt out according to the Chaplains' Training Manual of the National Headquarters, Abuja.

The Chaplain is automatically an Officer of The Boys' Brigade which entitles him to wear the Boys' Brigade Officer's Uniform, attend all Staff meetings and be fully involved in the decision making process of the Company. The Rev. Trevor Wilson, a one-time UK Brigade Vice President and Chaplain of the 1st Temple Patrick Boys' Brigade Company once said of Chaplains "As Ministers of Churches which have The Boys' Brigade, it is our privilege and opportunity to challenge Boys and young men with the Gospel of Jesus Christ' The notes for the Chaplain's Appointment Card of The Boys' Brigade, Nigeria reads thus: **"Your** Closest co-operation with Captain and the Church or other Organization of which the Company is a part." It continues, The Boys' Brigade exists to help Boys to know our Lord Jesus Christ, and through that knowledge become loyal members of His Church. To that end all our activities are directed and for that purpose we exist". This is telling the Chaplain of his assignment among boys.

It is the duty of the chaplain in his catch them young ministry to use Boys' Brigade as an effective tools in growing boys in confident young Christian leaders. Boys' Brigade do not exist outside the church, quoting from the International Manual of The Boys' Brigade " Every Company of the Boys' Brigade must be officially connected with the church, a mission or other Christian organization" it speaks on formation of a company that " The first step towards the formation and enrolment of s company is to obtain the official sanction of the church or other organization to the formation of the proposed company and the appointment of the proposed officers" this is depicted by her logo, A careful study of the logo will preach about the works of the chaplain. In the current logo of the Boys' Brigade as you would see at the cover page of this book, has majorly an anchor, the anchor has a ring which holds a rope, along the anchor you discover A Greek Red Cross with B.B written boldly at each side then you will notice the motto of the organization written on the Anchor.

THE ANCHOR: is the representation of the steadfastness of our faith in Jesus Christ, no matter how rage the storms of life in the universal ocean, A boy must be able to keep his faith through the ministry of the chaplain. Chaplain need to teach the boys and guide them how their faith should sora above the problems and viccisititudes of life

THE ROPE: speaks of the connection of our faith with Jesus Christ, without Jesus we could do nothing. So the chaplain should remind the Boys' and the officers that they are bounded to Jesus. There is always a RING at the helm of the Anchor into which the Rope is connected this demonstrates our being wedded to Christ and by his stripes we are healed. THE CROSS found around the Anchor reminds us that we are part of the church, in as much as the cross is the symbol of the church, reminding us of the substitutionary death of Jesus Christ which gained for us victory and redemption by his blood.

THE B.B. letters written sideways is the abbreviation of the name of the organization, Boys' Brigade - saying we are soldiers of Christ that must not be engaged in civilian affairs and lastly the motto SURE AND STEADFAST telling us that no matter the situation, one should not compromise but holding unto Jesus the Anchor of our soul. Each chaplain should teach and preach this always.

The Officers are nominated by the Chaplain and he has a right to expect complete loyalty from them as they have a right to look for friendship, guidance and counsel from him too.

The Chaplain offers advice on the worship and Christian education materials used in each of the sections of the Company. He supports Officers in the task of communicating the Christian faith and offer other pastoral support to them as individuals and as leaders on behalf of the Church. He visits the Company during its Parade meetings.

A chaplain should identify himself with the Boys and Officers, and make himself approachable to them so that they can relate with him in all confidence. Once in a while he should try as much as possible to visit Boys at home and see to their spiritual, academic, physical as well as moral development. He wears the approved Boys' Brigade uniform and once in a while attends Battalion and State meetings. Where possible he should sew Boys' Brigade Cloth badges on his scarves or vestments. He must read and acquaint himself with Boys' Brigade literatures.

He must ensure that he plays an unrelenting role in seeing to it that Boys attend Sunday school and Church Services regularly, hold meetings occasionally with the staff of the Boys' Brigade Company in his Church. Make the Company members know that what they belong to is more or less the Wider Church.

A Chaplain is responsible for catholicity of Boys' Brigade. He makes them see the Boys' Brigade as an interdenominational and international Organization. He sees to the establishment of the Company's registration and appointment of officers e.g. Captain, Patrons and Patronesses.

He should be acquainted with the company and know the Boys' Brigade to details, be involved and keenly interested in the Boys' Brigade. He is the controller of assets and the custodian of all the assets and is accountable for them before the church and the Lord. He should be active, effective and not a window dresser

He approves the yearly programme e.g. Company Training, Campaign, Excursion, Annual Enrollment Service, Founders' Day Service, Patrons and Patronesses Day, or Christmas Carol etc. He supervises and takes part in the weekly programmes e.g. The Bible Class and the Parade Night. He conducts the Bible class as often as possible. He sees to the moral and spiritual life of the company as he organizes Evangelism, Biblical dramas, Bible Quiz and Sing-song, He attends Training courses, Camps, Annual State and Zonal Officers Council Meetings

Being the link between the Church and the company, he sees that there is budget for the company in the Church Annual Budget, and that the money is released when necessary. He ensures that a Savings Account is opened for the company and possibly keeps the passbook when given, not the less he sees to the judicious spending of the money. He approves the budget of the company and he supervises and monitors the income and expenditure and makes sure that annual audited report is presented to the Church and copies distributed to all those who are concerned especially the Church officials, Patrons, Patronesses and donors. He

makes sure that all Boys, Officers, Patrons, Patronesses, the Church and himself take part in the annual Boys' Brigade Week and makes the returns honestly to the captain and the captain returns promptly and faithfully to the State Headquarters after signing all necessary papers. The 25% for the company should be paid into The Boys' Brigade Account.

He makes sure that the Enrollment Service is held annually, if possible, around the National Celebration of the Boys Brigade Week. He prepares the order of service, makes funds available, makes sure the Boys, Officers, Patrons and Patronesses put on neat and correct uniform, signs all the membership cards, monitor the promotion of officers and boys, rehearses with the company, reads through the Declaration and maintain orderliness during the service.

The Chaplain makes sure that the Boys' Brigade takes part in all church activities, like Christmas Carol, Palm Sunday, Easter Sunday, Picnic, Harvest, Bazaar where in operation, Sunday School, Children's service, Choir, Sidemen and Ladies, He gives opportunity to Officers to serve in the church committee and be appointed as church officers i.e. post of responsibility should be given. He is a visitor to the Boys and officers' homes and looks after their families' welfare. The Chaplain warns and disciplines the erring members, does not encourage double standard but fair play, he is firm, stern and friendly. He works in collaboration with the church and officers to see that the Boys' Brigade grows spiritually, academically, physically and socially

QUESTIONS AND ANSWERS ON THE BOYS' BRIGADE

QUESTIONS

1. What is the Boys' Brigade?
2. Who is the founder of Boys' Brigade?
3. The Boys' Brigade is recruited from which area in the church?
4. The town where the Boys' Brigade was established was?
5. The Boys' Brigade was founded in what year?
6. What was the work of Sir William A. Smith?
7. How many Boys and Officers did the 1st Enrolment service in Glasgow?
8. What is the name of Sir William A. Smith's father?
9. Sir William A. Smith was born in what year?
10. Where was Sir William A. Smith was born?
11. What is the object of The Boys' Brigade?
12. Sir William A. Smith died in what year?
13. What is the motto of Boys' Brigade?
14. Where can we find Boys' Brigade motto in the Bible?
15. Who brought Boys' Brigade to Nigeria?
16. What post did Sir William A. Smith hold in the church?
17. The Boys' Brigade came to Nigeria in what year?
18. What is the name of the first church having Boys' Brigade in Nigeria?
19. What is the registered number of Brigade in Holy Trinity church Ebute Ero Lagos?
20. Founder's day is usually celebrated every year at what time?
21. What does Founder's Day stand for?
22. How many people do carry flags during the Boys' enrolment service?
23. Mention 3 times that Boys' Brigade can carry flag?
24. Nigeria flag is placed on which side of the church during enrolment service?
25. What is the name given to the officers carrying Nigeria flag?
26. Who are the Boys' Brigade members expected to carry the Boys' Brigade flags?
27. Which match is used to carry the flag into the church during enrolment service?
28. When is National Anthem played during the Boys' Brigade programs?
29. Name the first flag to be handed over to the chaplain in the church during enrolment?
30. Which beat is used to take the flags out of the parade during enrolment?
31. What is the name given to those people carrying the flags?
32. How many meetings do the Boys' Brigade hold in a week?
33. Name five programs you can do in the company night parade?

34. Name 2 meetings Brigade hold in a week
35. What are the programs of Bible class?
36. Name all the instruments in Boys' Brigade Band set?
37. Who is a Band Master?
38. Who is a Band Major?
39. What is the instrument used to command Band Boys?
40. Which type of uniform is recommended for Band Boys?
41. Mention 4 importance of Band in a company?
42. What are the Boys' Brigade band used for?
43. Mention 6 methods of Boys' Brigade?
44. Sir William A. Smith was how many years old when he established Boys' Brigade?
45. What is the heading of Boys' Brigade Anthem?
46. What position do we assume when the Boys' Brigade Anthem is being sung?
47. What is the last line of Boys' Brigade Anthem?
48. Mention 5 reasons why B.B wear uniform?
49. What do you understand by stand Ease?
50. Name 4 directions you can turn to when you are marching?
51. Mention 5 duties of the Boys' Brigade in the church?
52. Who is the Officer in Boys' Brigade Company?
53. Who appoints the captain?
54. Who is a Lieutenant?
55. How many captains can a Company have?
56. Name the 3 ranks of officers in a company?
57. What is the abbreviation for lieutenant?
58. How many Officers do we have in a Company of 30 boys?
59. Mention 5 times you can wear uniform?
60. What is the age of company section?
61. How many sections do we have in a company?
62. The first section of Boys' in Brigade is?
63. 8-11 years are grouped into what section?
64. Anchor Boys are last section with how many years?
65. Mention 5 sources of income to the Boys' Brigade?
66. The company's share in the Boy's Brigade week is?
67. When was Boys' Brigade week started?
68. What is the time of the Boys' Brigade week in a year?
69. What do you understand by Boys' Brigade week?
70. Boys' Brigade week is for how many weeks?
71. Who are to participate in Boys' Brigade week?
72. How can you differentiate a Captain from a Lieutenant?
73. Besides the captain, who can use staff ?
74. Name two Ranks that use a staff?
75. Where does the Captain put his staff during a parade?
76. What is the name of the Officers cap?
77. Name two types of Officers uniforms?

78. When an Officer is wearing navy blue shirt, which type of uniform is that?
79. State the complete uniform of officers?
80. The colour of shirt worn by Senior Boys is?
81. Name 2 types of presidents in Boys' Brigade?
82. What is the name of Boys cap?
83. Anchor Boys don't use field service cap why?
84. Who uses short sleeve jacket among the sections of Boys Brigade?
85. Which section uses light blue shirt?
86. Boy's Brigade pocket badge is used by which section?
87. Mention the uniform for the senior section?
88. What is the difference between uniform A and B?
89. Which type of shoes is recommended for Boys' Brigade?
90. When you are on parade mention 3 things you cannot do?
91. Name the complete uniform of junior section?
92. Boys Brigade Belt, Haversack and field service cap are for which section?
93. What colour of lanyard is used by the Lieutenants and captains?
94. Who uses Red Lanyard?
95. A lady / married woman in the Boys' Brigade is called?
96. What is the duty of lady officer?
97. Name 3 officers of the company?
98. What is the name of the two friends of Sir William A. Smith?
99. The leader of the Band Boys is called?
100. How many boys can form a company?
101. How many companies can form a Group council?
102. How many companies can form a Battalion council?
103. The leader of a group is called?
104. The leader of a Battalion council is called?
105. What is the duty of a Battalion president?
106. Mention 6 company staff
107. The Company that collected the highest number of trophies during year 20-- competitions in (this)_____ State Council
108. The escort and people carrying flags are how many?
109. State the officers of group council?
110. Mention 8 Battalion council officers?
111. Who is to command the colour party among colour party?
112. What is rank?
113. Name the ranks in Boys' Brigade?
114. Name 2 compulsory services for the Boy's Brigade in a year?
115. What is camp?
116. Name 5 types of camps you can afford?
117. National camp is how many years interval?
118. Who are the officers of the camp?
119. What is the duty of camp commandant?
120. Who is a Quarter Master?

- 121.The person who is in charge of the sport in the camp is called?
- 122.What is the duty of O/C food?
- 123.Adjutant means?
- 124.Light out in the camp means?
- 125.Mention 5 programs you can do in the camp?
- 126.The duty of Time keeper in the camp is?
- 127.What is courtesy call?
- 128.The grouping of campers into each section is called?
- 129.What is the first programme in the camp?
- 130.Who are the advance party?
- 131.Mention 4 things you will consider before you organize a camp?
- 132.The last programs in the camp when you entertain invited people is called?
- 133.Mention 4 competitions in the camp?
- 134.What is Squad?
- 135.How many boys can be in a squad?
- 136.What is the name given to the tallest boy in squad drill?
- 137.Name 5 reasons why we study Bible in Boys brigade?
- 138.What is Enrolment service?
- 139.Mention 4 ways you can plan for an enrolment service?
- 140.Arrange the order of declaration?
- 141.Mention 4 advantages of enrolment service?
- 142.After the declaration what programme comes next?
- 143.Who is to declare last?
- 144.What is Recruit?
- 145.What is Private?
- 146.When is inspection of Guard of Honour done?
- 147.Name 10 things to bring to the camp?
- 148.The Boys Brigade came to Nigeria in what date?
- 149.Mention duties of an officer?
- 150.Name 4 ways to invite boys to the Boys Brigade Company as members?
- 151.Write 5 duties of a Boy?
- 152.Write 2 compulsory Anthems rendered during enrolment?
- 153.What are the company's events?
- 154.What is Discipline?
- 155.Name 3 purposes of Good discipline?
- 156.Who is the President of Boys' Brigade in *YOUR State?
- 157.When can we salute?
- 158.What are the junior section Activities?
159. What is promotion?
- 160.State 4 factors to be considered before promoting any person in the Boys Brigade?
- 161.What is the meaning of N.C.O?
- 162.Which rank is being promoted to N.C.O?
- 163.The first promotion to N.C.O is?
- 164.How can we identify an N.C.O?

165. What is the last rank under N.C.O?
166. Mention all Ranks under N.C.O?
167. Mention 5 qualities of N.C.O?
168. When is promotion needed in a new company?
169. State 5 duties of N.C.O?
170. Who is in charge of the Junior section?
171. What age do we join the Boys' Brigade?
172. What command is used for colour party to take their position on parade?
173. What is the position of National flag when National Anthem is sung?
174. What is the name given to a minister of the church where B.B is established?
175. Name 2 pillars of Boys Brigade?
176. What is third rank under N.C.O?
177. Name 2 foundations of Drill?
178. What is formation?
179. When your arms is at your back and legs open a bit what position are you?
180. What do you understand by covering?
181. Describe Alignment?
182. Name 2 parts of command?
183. What is Interval?
184. Describe Distance?
185. What do you understand by covering?
186. Caution means?
187. Executive means?
188. Name 5 ways a squad can move to?
189. As you were means?
190. Left foot can be used in different ways in parade name them?
191. Dressing can be done in two ways?
192. Name 3 ways you can turn to at the Halt?
193. Mention 6 Turning's on the march?
194. What is Blank file?
195. When you command two or more companies at the same time what command will you give?
196. Three that are behind the other is called?
197. The act of one Boy placing himself directly in rear of the Boy in front is called?
198. Name 3 lines in parade?
199. Who are to salute when the colour party is passing?
200. Mention 4 things under elementary Drill?
201. What is Basic Training?
202. Who is a visiting officer?
203. Harvasack wear will be on what side?
204. Chevron is worn on what arm?
205. Who are to use chevron?

- 206.How many marks are in a sergeant's chevron?
- 207.Chevron with one mark belong to which N.C.O?
- 208.How many people sign Boys Brigade week card during Boys Brigade week collection?
- 209.State the Bible class programme?
- 210.Who are two people to sign the Boys Brigade week during collection?
- 211.Name 3 types of courses?
- 212.Who is a Boy in the Boys Brigade?
- 213.Name 4 colours for junior section award?
- 214.Those who follow the colour party are called?
- 215.State the Boys Brigade organizational structure?
- 216.What is the meaning of W.A.R.F?
- 217.Mention 5 things that make the company fail?
- 218.What is dressing?
- 219.Name commissioned officers?
- 220.75th Anniversary of Brigade in Nigeria was held where?
- 221.National camp at Jos was organized to make how many years of Brigade in Nigeria?
- 222.National camp at Kaduna was held in what year?
- 223.Who was the National Secretary when national camp was held at Jos?
- 224.What is the first line of No. 3 of Boys Brigade Anthem?
- 225.What are the aims of Boys Brigade?
- 226.Mention 5 duties of a Captain?
- 227.What are the qualities a group council should have before applying for a battalion status?
- 228.Name 5 committees to be set up in a council?
- 229.Which section uses long trouser out of Boys section?
- 230.Which side did the Band Boys stay during the ceremonial parade?
- 231.When you hear "Turn to the right" which command follows?
- 232.Senior Boys/ N.C.O leading the squad is called?
- 233.Mention two things that can be given to N.C.O during the promotion?
- 234.A company section can be promoted to which Rank?
- 235.Sir William A. Smith was how many years old when his father died?
- 236.Who are the commissioned officers?
- 237.Name the last section in Boys Brigade?
- 238.Where do we find Cadet Officers?
- 239.Officers in charge of games in the camp are called?
- 240.What are the methods of the Boys Brigade?
- 241.What is inclining?
- 242.Mention last rank under N.C.O's?
- 243.Mention second rank under N.C.O?
- 244.What is the last command to the guest during ceremonial parade?
- 245.Where can the Boys Brigade be formed?
- 246.Which type of picture will you place on your company Album?
- 247.What is company Register?
- 248.The book where all the properties of the company is written is called?

249. What is visitors book used for in a company?
250. What is company's Diary?
251. Mention 8 activities of Junior section?
252. Where should Blank file be on a parade?
253. Mention three duties of a visiting officer?
254. What is the name of the second church had Boys Brigade in 1908?
255. What is the last Rank in Boys Brigade?
256. Which leg is used to halt when marching?
257. What is the name of the last line on parade?
258. Unregistered company is called?
259. Mention 3 forms that a new company fills for registration?
260. Registered Officers means?
261. Who received the flag from the colour party when marching in during enrolment service?
262. Which training can a new officer attend before being enrolled as a lieutenants?
263. What is refresher course?
264. Mention two times you should put off your cap?
265. Mention four important things in Boys Brigade object?
266. The number of your company on your cap is called?
267. Name 5 stakeholders who are concerned before setting the Boys Brigade in a church?
268. Mention 2 functions of a parent to his child in the Boys Brigade?
269. Name 3 return forms sent to the company that collect Boys Brigade week card?
270. Boys Brigade in a University is called?
271. Who is to be contacted after recruiting Boys for a new company?
272. What is the name of the book used for marking attendance in each squad?
273. Where do officers fall in during the ceremonial parade?
274. Colour party consist of how many colours?
275. Name 2 flags being carried by Boys Brigade?
276. Which type of dressing is used in squad drill?
277. Name 3 lines on parade?
278. How many people carry one flag?
279. Mention 3 people that carry one flag?
280. Which side will you take when you want to turn about?
281. Mention 4 results of Drill?
282. What is the second flag handed over to the chaplain?
283. Where is the former Headquarter of Boys Brigade in Nigeria?
284. The first church having Boys Brigade in (this) _____ State is?
285. "Squad will retire" what command follows?
286. Before inspection what position will parade be?
287. After the inspection what command follows?
288. Explain open order march?
289. Parade will advance means?

290. Mention 3 commands that can move parade?
291. Which command follows "by the left"?
292. Who is a Trumpeter?
293. State the complete uniform of company section?
294. The chevron worn by N.C.O. excluding staff sergeant points to where?
295. Staff sergeant chevron points where?
296. In the ceremonial parade when Boys turn to the right where do officers turn to?
297. When officers turn to the left on ceremonial parade what will be done next by them?
298. The person who leads a squad in the ceremonial parade is called?
299. Who leads the whole parade in the ceremonial parade?
300. Where does colour party in the parade during inspection?
301. What promotion comes next after the staff sergeant?
302. Who is a mace bearer?
303. What is the name of the belt used to carry a flag?
304. Who is the present National president of the Boys Brigade?
305. Name the National Treasurer?
306. Who is the Deputy National President?
307. What is the meaning of W.C.L?
308. What is the name of the National P.R.O?
309. Who are to declare first during an enrolment service?
310. Who is to present recruit to the chaplain during declaration?
311. Who is to inspect the parade during the enrolment service?
312. Who are cadet officers?
313. Where do we place collar badges on officers white shirt?
314. Which month does Boys' Brigade observe its week?
315. What is the position of Band Boys during ceremonial parade?
316. Name 5 councils in the Boys' Brigade?
317. How many councils can form divisional council?
318. What is a zonal fellowship council?
319. Mention 3 duties of the patrons?
320. Mention 4 ways to give gifts to the Boys during the enrolment service?
321. From which side is an inspection supposed to start?
322. When you are in marching time, what command you will give the parade?
323. What is the difference between quick march and forward?
324. Name five different denominations having Boys Brigade?
325. What is the name of form filled by new members?
326. Where is the National Headquarter of the Boys Brigade?
327. What does founder's day stand for?
328. Sir William A. Smith was how many years when his father died?
329. Sir William A. Smith married in what year?
330. What is the name of minister in a church where Boys' Brigade is formed?
331. What is the most important programme in Boys Brigade?

- 332. What is the last organizational structure of Boys Brigade?
- 333. The first captain in 1st Glasgow Company was?
- 334. The first lieutenants in Glasgow Company was?
- 335. The first Captain in Holy Trinity Company Ebute Ero was?
- 336. Who is a Captain?
- 337. When you are at attention your legs will write what letter?
- 338. Who brought Boys Brigade to Sagamu?
- 339. Which section does not use Boys Brigade Belt?
- 340. The first leg used to march on parade is?
- 341. Who was the 1st Zonal organizer for western state?
- 342. The officer between N.C.O and commissioned officer is?
- 343. What is the most senior Boys Promotion?
- 344. What promotion follows Staff Sergeant
- 345. Which side will you turn to when you hear dismiss?
- 346. Move to the right is always followed by two commands mention them?
- 347. To maintain formation and Direction what command is given?
- 348. To maintain formation and change direction what command is given?
- 349. Mention two Basic formations in squad Drill?
- 350. How can you be identified as a member of the Boys Brigade when you are not in uniform?

ANSWERS

1. The Boys' Brigade is a Christian organization and a company formed by the church to train Boys in a Christian way of life.
2. Sir William Alexandra Smith
3. Sunday School
4. Free college Mission Glasgow
5. 4th October, 1883
6. Soldier
7. 28 boys/ 3 officers
8. David Smith
9. 1854 27th Oct.
10. Scotland
11. The advancement of Christ kingdom among Boys and promotion of habit of obedience, reverence, discipline, self-respect and all that and all that tends towards a true Christian manliness.
12. 1914 10th May.
13. Sure and steadfast Heb.6:19
14. Heb.6:19
15. Mr. Wakeman
16. Sunday school Teacher
17. 1908
18. Holy Trinity Church Ebute-Ero, Lagos
19. 1st Lagos company
20. The last Sunday of October
21. It reminds us the Birthday of Sir William A. Smith
22. 2 people for flag
23. (1) During Enrolment service (2) Founder Day celebration (3) in the Camp etc.
24. Right hand
25. Senior officer
26. Officers or N.C.O
27. Slow beat
28. (1) After collecting the flag from Chaplain (2) During ceremonial parade
29. National Flag
30. Quick March
31. Colour party
32. 2 meetings
33. (1) March past (2) Games (3) Group work (4) Debate (5) Brigade Lecture
34. (1) Company Night (2) Bible class (3) Band practice
35. (1) Praises (2) Opening prayer (3) Hymn from Boys Brigade hymn Book (4) Scripture Reading (5) Hymn (6) Message (7) short prayer (8) Hymn (Collection) (9) Benediction
36. Bass, Tenor. Side drum, Maze, Trumpet, Bugle, Tambourine

37. Band Master is a person that teaches others to know how to play the instruments
38. Band Major lead the Band Boys into outings
39. Maze
40. Boy's Brigade uniform
41. (a) it serve as encouragement (b) it serve as interest to the company (c) it make the company last (d) it help the Boys to know how to play the Instrument
42. (a) Evangelism (b) for church ceremony e.g. Harvest, Easter e. t. c (c) for marriage (d) for important Burial (e) for installation (f) for Brigade ceremonies e.g. Enrolment service, Camp, founder Day.
43. (a) Bible class (b) Band (c) parade (d) uniform (e) games (f) Camping
44. 29years
45. Underneath the Banner
46. Attention
47. On the Boys Brigade
48. (a) for attraction (b) for smartness (c) recognition (d) for sense of belonging (e) for pride
49. Stand as you like
50. (1) About turn (2) Right turn (3) Right/left wheel (4) Inward/outward march
51. (a) clean the church surrounding (b) Decoration of the church (c) Regular church attendance (d) Participate in church programs (e) Contribute financially to the church
52. Chaplain
53. The church
54. Lieutenant is a junior officer who assist the captain in a company
55. One
56. (1) Captain (2) Lieutenants (3) Warrant officer
57. Lieutenant
58. 3 Lieutenant one captain
59. (1) During enrolment service (2) To the company meeting (3) TO the outing (4) For church ceremony (5) In the camp
60. 12- 15 years
61. 4 Section
62. Anchor Boys
63. Junior section
64. 5- 7 years
65. (1) Weekly contribution (2) Money from the Boys Brigade week (3) Invitation to outing (4) Selling of farm product (5) Support from the church
66. 20 %
67. 19 - 26 October, 1957
68. Last week in April to 1st week in May

69. The time of collecting money for the progress of Boys Brigade
70. Two weeks
71. (1) Chaplain (2) Officers (3) Boys (4) Patron/ Patroness
72. Walking Stick and uniform A
73. Staff Sergeant
74. Captain and Staff sergeant
75. At left arm
76. Glengarry cap
77. (1) Uniform A (2) Uniform B
78. Uniform A
79. (1) Glengarry cap (2) Blue Lanyard (3) Cap Badge (4) Collar badge
(5) boys Brigade belt (6) Navy Blue trouser (7) White short sleeve (8)
Black shoes and shocks
80. White
81. (1) State President (2) Battalion president
82. Field service cap
83. The cap can be lost
84. Company section and junior section
85. Junior section
86. Anchor Boy (junior section)
87. (1) White long sleeve shirt (2) White long sleeve trouser (3) Navy
blue long sleeve jacket (4) Field service cap (5) Black tie (6) B.B. Belt (7)
Black shoe & socks
88. (1) Navy blue coat (2) Inner long sleeve white shirt (3) Black Tie
89. Black shoe
90. (1) Talking (2) Laughing (3) Playing
91. (1) Light Blue shirt (2) Navy blue nicker
92. Junior, company and senior section
93. Blue
94. Cadet officer
95. Lady officer
96. To look after the Junior/ Anchor Boy
97. (1) Chaplain (2) Captain (3) Lieutenant
98. (1) James R. Hill (2) John R. Hill
99. Band Major
100. 30 Boys
101. 6 companies
102. 10 -12 companies
103. Chairman
104. President
105. To direct the affairs of the Battalion Meeting
106. (1) The chaplain (2) The captain (3) The Lt. (4) The treasurer (5)
The secretary (6) The financial secretary
107. *
108. 4

109. (1) Chairman (2) Vice Chairman (3) Secretary (4)Asst. Secretary (5)Treasurer (6)Fin. Secretary (7)Visiting Officers (8) Auditors
110. (1) Honoring President (2) President (3)Vice President (4) Treasurer (5) Secretary (6) Training (7) Visiting Officer (8) Financial Secretary (9) Band Master
111. Officer Caring National flag
112. Rank is a position you belong to in section of brigade
113. (1)Chaplain (2)Captain (3)Lt (4) Warrant Officer (5)Staff Sergeant (6) Sergeant (7) Corporal (8) Lance corporal (9)Senior section (10)Company section (11) Junior section (12)Anchor Boys
114. (1) Enrolment service (2) Founder Day
115. A camp is a place you stay for some days to do many activities
116. (1) Company camp (2) Group/ Battalion camp (3)State camp (4) National camp (5)International camp
117. 5years
118. (1) Camp commandant (2) Camp chaplain (3)Adjutant (4) Quarter master (5) Health officer (6) Sport officer (7)o/c food camp (8)Camp Treasurer (9) Catering officer
119. To set the standard and the spirit of the camp
120. To be in charge of accommodation
121. Sport officer
122. To see that food is prepared and supplied to all ranks
123. To recognize camp and implement the programmers
124. Sleep
125. (1) Games (2) Bible studies (3)Drill (4)Lectures (5) Competitions
126. To ring the bell for every programs
127. To visit important persons (e.g. Kings) in their area of your camp
128. Villages
129. Registration
130. People should be in the camp a day before the arrival of the campers
131. (1)Date (2)Venue (3)Cost (4) Programmes
132. Grand-finale
133. (1)Inspection (2) Bible Quiz (3) Drill (4)Games
134. Dividing of members of a company into three or more group
135. 12-15
136. Maker
137. (1) To seek and know God (2) To see sin and run from it (3)To get assurance of salvation (4)For spiritual courage (5)To develop the spirit of reverence and self-control
138. The dedication of the officers and the Boys in the company to God for the session
139. (1)Have officers meeting and choose a date (2) Chaplain to know the date (3) Meet the patrons/ patroness (4) Plan for some activities to grace the enrolment service e.g. Bible Quiz Drama etc.

140. (1)Officer declaration (2)N. C. O (3)Transferring junior boys to company section (4) Declaration of company / senior section (5)Recruits declaration (6) junior section declaration (7) The patron / patroness (8) The church (9) Boys Brigade Anthem
141. (1) It informs the congregations some of the activities of the Boys Brigade (2) It helps to recruit boys into Boys Brigade (3) It companies to create friendship among the officer /Boys Brigade of many companies (4) It is an annual event when the Recruit are enrolled and become private
142. Boys' Brigade Anthem
143. The Church
144. Recruit is a new member of Brigade but not been enrolled
145. Private is a member that have enrolled
146. After the church service
147. (1) Mat / Foam (2)Plate (3)Spoon (4)Cap (5)Boys Brigade Uniform (6) Home wear (7)Sport dress (8) Torchlight (9) Bible (10) Exercise Book / Biro
148. 5/9/1908
149. His aim will be to lead the Boys to Jesus Christ (a) He always show a good example to the Boys (b)He will attend meeting every week (c)He will attend training course (d) He will be patient and faithful (e)He will work closely to the chaplain (f) He will co-operate with elders and helpers in the company
150. (1) Through announcement in the church (2) By poster (3) By personal contact (4) Invite active company to your church
151. (1) To attend meeting regularly (2) To obey the rules of the company (3) To pay weekly contribution (4)To buy uniform (5) To respect the officer of the company
152. (1) Boys Brigade Anthem (2) National Anthem
153. (1) Enrolment service (2) Camping (3)Boys Brigade week (4)Weekly meetings (5) Church festival (6) Founders day celebration (7)Bible Quiz (8) Excursion (9)Battalion meeting (10) Community service
154. Disciple means a state of being at well train which produce self-control orderliness and obedience
155. (1) To maintain peace and order (2)To train the child at home , school or community (3) To encourage smooth running of the day by day activities
156. *
157. (1) When wearing uniform (2)When the flag is raised (3)When dismissed at the meeting (4)When meet each other and both are wearing uniform
158. (1) Recruiting company (2) Promotion ceremony (3) Enrolment service (4) Party (5) Display (6) Founders Day (7)Community work
159. (1)To encourage senior Boys to develop leadership (2) Elevation of Boy from one rank to another Rank
160. (1)Attendance in the meeting (2) Payment of weekly contribution (3) Behaviour in the meeting (4) Attendance in training or Camp (5) Interest.

161. Non commission officer
162. Senior section
163. Lance corporal
164. Chevron
165. Staff Sergeant
166. (1) Lance Corporal (2) Corporal (3) Sergeant (4) Staff Sergeant.
167. (1) An N.C.O. must be loyal to the church / company (2) He must be loyal to the officer (3) He must have self-respect (4) He must be clean in appearance habit and speech (5) He must be able to command a squad
168. At 2nd enrolment service
169. (1) He must have knowledge of his squad (2) He must keep faith with his squad (3) He must visit his boys (4) he must collect dues and mark rolls (5) he must encourage his squad
170. Lady officer
171. 5 years
172. Color party take post
173. Stand upright and allow to fly
174. Chaplain
175. Religion and discipline
176. Sergeant
177. Formation and direction
178. The place you face (1) in line or in column of three
179. At ease
180. The place you change to
181. Alignment means any straight line on which a body of boys is formed
182. Caution and executive
183. Interval means the space between boys on the same line
184. Distance means the space between one rank to the heel of the next rank
185. Covering means the placing of one boy directly in rear of other boys
186. Caution tells the boys what to do
187. Executive tells the boys when to do it
188. (1) quick march (2) left turn (3) right turn (4) about turn (5) slow march
189. To get the boys to resume the previous position
190. (1) left turn (2) about turn (3) mark time (4) forward
191. (1) full interval (2) short interval
192. (1) right turn (2) left turn (3) about turn
193. (1) right turn (2) left turn (3) inclining (4) about turn (5) left wheel (6) right wheel
194. Blank file means a place nobody stands on parade
195. Parade
196. Column of three
197. Covering
198. (1) front rank (2) middle rank (3) rear rank

199. Officers
200. (1) at ease (2) attention (3) right turn (4) left turn
201. Basic training means a scheme which must be satisfactorily completed by all new officers before they can be enrolled as it
202. Visiting officer is an officer that sees to the affairs of all the companies within battalion/group council
203. Left hand side
204. Right arm
205. Non-commissioned officer
206. Three
207. Lance corporal
208. Two
209. (1) Opening hymn (2) prayer (3) hymn (4) scripture reading (5) address (6) announcement (7) closing prayer
210. (1) captain (2) members that collect the money
211. (1) brigade school (2) weekend course (3) refresher course
212. Boys is anybody who do the right thing at the right time
213. (1)white (2)green (3)purple (4) blue
214. Escorter
215. (1) the boy (2)squad (3) company (4) group council (5) battalion council (6) state council (7) zonal council (8) national council (9) W.A.R.F (10) world conference
216. West African Regional Fellowship
217. (1) poor supervision by officers (2) poor leadership (3) lack of adequate preparation & planning (4) poor relationship between officers and boys
218. Dressing means taking up alignment correctly
219. (1) captain (2) lieutenants
220. Kaduna
221. 80th anniversary
222. 1983
223. Rev. N.N. Nanyak
224. We will fight for laurels
225. (1) Character Training (2) Decision for Christ (3)Church membership
226. (1) He sees to establishment of the company registration (2)He approves the yearly programme (3)He is the link between the church and company (4)He is the controller of assets of the company (5)He should be active, effective not window dresser.
227. (1) To have 12 active companies (2) To have minimum of 1,000 Boys (3)50% of the Boys must have uniform (4) To have two qualified local training officer.
228. (1) Training committee (2) Finance committee (3) Sport committee (4)Bible class committee (5)Visitation committee
229. Senior section
230. Right hand

231. Right turn
232. Squad leader
233. Chevron and appointment card
234. Senior section
235. 13years
236. Commissioned officer are officer registered at National Headquarter and send officers appointment card
237. Anchor Boys
238. College and higher institution
239. Sport officers
240. The programs introduce to attract Boys to join
241. Turn to half
242. Staff Sergeant
243. Corporal
244. Permission to march off the parade
245. Church
246. Enrolment service picture, camp picture, occasional ceremony picture.
247. The book where the names of all the member of a company is written and the date each member joined
248. Inventory book
249. Visitor book used for any visitor who visit the company to write his name, date and purpose of his visit to the company
250. Company Diary is a book where past event of the company is written
251. (1)Music (2)Games (3)Arts and craft (4)Drawing (5)Story telling (6)Inter group competition (7)Group work (8)Figure marching
252. Middle Rank
253. Visiting officer duty is to visit all the companies within the Battalion / group council see as to know their standard.
254. Methodist church Olowogbowo Lagos
255. Anchor Boys
256. Right leg
257. Rear Rank
258. Prospective company
259. (1)Chaplain form (2) Officer form (3)Company's form
260. Officer given officers appointment card from the National Headquarter
261. Chaplain
262. Basic Training
263. Refresher course means a course for officer enable them to keep on top of their job.
264. (264) (1) In the place of worship (Church) (2). When eating
265. (265) (1) In obedience (2) Reverence (3) Discipline (4) self-respect
266. Cap numerals

267. (1) Chaplain (2) Church committee (3) Parents (4) Boys (5) Leader
268. (1) To allow his child to attend meetings (2) To buy uniform and assist him in his financial obligation
269. Company copy (2) State copy (3) National copy
270. Steadfast club
271. Group/Battalion council
272. Squad Roll book
273. At the rear of the company
274. Two
275. (1) B.B flag (2) Nigeria flag
276. Short interval
277. (1) Front Rank (2) Middle Rank (3) Rear Rank
278. 4 people
279. 2 Officers and 2 N.C.O
280. Right hand
281. (1) Discipline (2) Smartness (3) Self-control (4) Developing Leadership
282. Boys Brigade flag
283. Lagos
284. Methodist Church Cathedral Ifaki Ekiti
285. About turn
286. Open order march
287. Close order march
288. All one's one pace forward, all two one pace backward
289. Parade will move
290. (1) Forward march (2) Quick march? (3) Slow march
291. Quick march/slow march
292. Anybody who knows how to blow trumpet
293. White knickers (2) Short Navy blue jacket (3) Field service cap (4) White haversack (6) Boys Brigade Belt
294. Up
295. Down
296. Left
297. They fall in
298. Squad *leader*
299. General commander
300. Middle
301. Warrant officer
302. Band Major
303. Flag. Carrier
304. *
305. *
306. *
307. World conference levy
308. *
309. Officers

310. The captain
311. One patron or chaplain
312. Cadet officer are members that are in higher institution
313. At the neck of the shirt or the collar of the shirt
314. April/May
315. Right side
316. (1) Area *council* (2) Group council (3) Battalion council (4) State Council (5) National council
317. Three Battalion council
318. Zonal council means the coming together of some states to join the Boys Brigade together for rapid development.
319. (1) To advise the members of the company (2) To help the company on financial aspects (3) To see to the smooth running of the company
320. Best in attendance (2) Best in weekly contribution (3) Best in Bible Quiz (4) Best in Boys Brigade weekly collection
321. Right hand of the parade
322. Forward
323. Quick march move parade when not in march time while forward give out when marching time.
324. (1) Anglican (2) Methodist (3) C A. C (4) E.C.W.A (5) C & S
325. Recruit application form
326. Abuja
327. Founder day stand for Birthday of Sir William A Smith
328. 13 years
329. 1884
330. Chaplain
331. Bible class
332. World conference
333. Sir William A. Smith
334. Mr. John B. Hill
335. *
336. The Head of the company
337. V
338. Revd W.F Mellor
339. Junior section (Anchor Boys)
340. Left Leg
341. Mr. Merayesa
342. Warrant officer
343. Staff Sergeant
344. Warrant' Officer
345. Right
346. Right turn or Quick march
347. Change Direction quick march
348. Change Direction right at the Halt right turn
349. (1) In line (2) In column of threes
350. (1) Identity card (2) Shaking of Hand.

N.B: All asterisked * answers can be changed based on time and location.

BOYS' BRIGADE ANCHOR HYMN & CHORUSES

1. Will your anchor hold in the storms of life,
When the clouds unfold their wings of strife?
When the strong tides lift, and the cables strain,
Will your anchor drift, or firm remain? [Refrain:]

*We have an anchor that keeps the soul
Steadfast and sure while the billows roll;
Fastened to the Rock which cannot move.
Grounded firm and deep in the Saviour's love!*

2. Will your anchor hold in the straits of fear,
When the breakers roar and the reef is near?
While the surges rave, and the wild winds blew,
Shall the angry waves then your baric o'erflow? [Refrain]
3. Will your anchor hold in the floods of death,
When the waters cold chill your latest breath?
On the rising tide you can never fail,
While your anchor holds within the veil. [Refrain]
4. Will your eyes behold through the morning light
The city of gold and the harbour bright?
Will you anchor safe by the heavenly shore,
When life's storms are past for evermore? [Refrain]

NOTE: The Boys' Brigade Anchor Hymn is "Will your anchor hold..." It was composed by Priscilla Jane Owens (1829-1899). This wonderful hymn of faith and of trust is often referred to as "Brigade hymn" by adoption, it was initially composed when the Author was passing through illness and family challenges.

CHORUSES

1. Boys' Brigade, marching/fighting/singing/jumping for the Lord,
In the name of Jesus, we shall conquer.
2. Sir William ti ku, sugbon emi re ti wa (3x)
Ogo ni f'Oluwa.
3. Mo w'oke rere, mo ri asia legbe Boys' Brigade

Mo be'ri fun won.

MY TESTIMONY ON BOYS' BRIGADE

"Train a child in the way he should go, when he is old, he shall never depart from it" Proverbs 22:6. This is the ride to my testimony in Boys' Brigade matters. I cannot specifically say the exact year I joined `Boys' Brigade but I am sure I was enrolled as a boy in the company session with full uniform at Holy Trinity church Omofe, Ilesa, 6th Ijesa Coy after an enrolment service in which the Vicar implored all Guardians and parents to enroll their wards.

My Guardian, Mrs. Janet Olayemi (Nee Abe) - of blessed memory, being a religious devoted woman called me after the service and asked me how possible it would be for me to join the Boys' Brigade, for I was the one to hawk some items after school hours for us to feed. The Boys' Brigade meetings were Wednesdays and Saturdays weekly. I agreed with Mama to come home early from school on Wednesdays, hawk between 2:00 and 4:30pm and then attend Boys' Brigade meeting by 5pm-6pm. On arrival from Boys' Brigade meeting, I would sell my remaining goods to meet the Dinner requirement, this kept me outside till around 9:00 or 10:00pm, depending on the sales. This I kept doing till my S.S. S II when I felt too big to hawk but engaged in other menial works for feeding.

My Guardian handed me over to a Boys' Brigade officer to monitor my activities in the person of Cornelius Sunday Oyewole (CSO) who determined those I related with in the company and what roles I performed. With the interest of Bros Sunday (as I used to call him). I held various N.C.O's offices in the company which quickened my last rank at Omofe Ilesa as Staff Sergeant who was in charge of Bible Study and outreaches. During the period, I was trained in Street Evangelism, which we held at least once in a quarter. I was also very good in Drill which helped me to be among the 14 boys from Ilesa that attended the Maiden Camp 4.0 in Ado-Ekiti (4 states - Oyo, Ondo, Ogun and Osun). It was held in the year 1991 at Christ's Boys' School, Ado-Ekiti. I represented Osun State in the Bible competition and was also a member of the squad for Osun Drill competition.

As at then, the whole Ijesha land was a group council so I used to represent either the 6th Ijesha Coy, Omofe, Ilesa, or Ilesa town in the Bible Competitions within Ijesha Group Council. All these enlisted my interest in religious activities apart from being also a member of the Band Corps which gives me some financial and adventure benefits.

We used to perform some societal functions during environmental sanitation (popularly called WAI - War Against Indiscipline) every last Saturday of the month or Band and Parade formation with Nigeria Police Force, Nigeria Legion, MAMSER Brigade, Scout etc. Every January 15, the

Armed Forces Remembrance Day was an interest-booster for me in the Boys' Brigade. These and many others were my involvement in Boys' Brigade activities until I left Secondary School to serve as a Law Clerk at Obasola Chambers, Orinkinran, Ilesa and later relocated to Ilorin to prepare for the future in answer to my call into church ministry.

While in Ilorin (Kwara State), I lived at Kuntu area which was dominated by the indigenes, so I did not believe there could be any church in the area because of the prominence and the domination of the Islamic faith. Fortunately, I met with a Christian family from Ogbomoso living in the same house (the only house that had Christian tenant in the whole street). The family attended First Baptist Church, Surulere Ilorin. So, on my second Sunday in that house I decided to follow them to the church. I did this for almost one and a half years. Since I left Ilesa for Ilorin to pursue a calling in 1995, I decided to start pastoral training at Nigerian Baptist Seminary, Ogbomoso, in which I was to resume sometimes around August, when the pastor would forward my application form.

While waiting for the process of admission into Baptist Seminary, sometimes around May 1995, the Royal Ambassadors and Lydia League (the equivalent of the Boys' Brigade and Girls' Guild in Anglican) were holding their annual anniversary, many Christian Youth organisations came to celebrate with them, and there I saw Boys' Brigade in Ilorin for the first time. Immediately, I couldn't hold myself again, I had to move and meet the members of the Boys' Brigade and asked so many questions related to where they came from. There I was told they were from Anglican church.

Anglican? After the whole event of the day, I followed them to the church where they came from, then I landed myself at St. Paul's Anglican Church Babooko, Ilorin. The following Sunday, I started to worship at the newly discovered Anglican church, that was how I found my way back into the Anglican family. At St. Paul's, I became a member of Young Christian Fellowship as a church society but became one of the Evangelical Anglican Youth Fellowship (An Evangelical combination of all Charismatic Youths in the church as at then).

From Boys' Brigade to YCF to EAYF, I joined the church central prayer group which met every Tuesday (5pm-7pm). With the permission of the church and the cooperation of officers at 5th Ilorin Coy I formed "TBBET" - The Boys' Brigade Evangelical Team" under the chaplainship of the Rev Ezekiel Bolarinwa Akintokun (now Canon) in which I used to lead other Boys in the company to organise Revival/Prayer programs in the church and in most of the surrounding villages in Ilorin. All these made me to be noticed by the Vicar/Archdeacon - Ven. Dr. John Olawumi Aluko who invited me for my zeal that he saw in me. I was confirmed as a communicant in February 1996 and on Sept. 16, 1996, I started as Church Agent in his Archdeaconry (Ilorin Archdeaconry then. It is now about five Dioceses in Kwara State).

In April 1997, I attended the selection Conference at Kwara Anglican Diocesan Headquarters, Fate, Ilorin in which I was sent for ordination training at Archbishop Vining College of Theology, Akure, that year. I was not admitted, which led me to try again the following year. In 1998, I was offered admission for a three years ordination training at Archbishop Vining College of Theology Akure. By September when I was to resume, the Vicar/Archdeacon Ven. Dr. J.O Aluko (of blessed memory) and the Parochial Church Council (PCC) decided to grant me 3 years full scholarship covering my tuition and feeding up to the tune of One hundred and Twenty thousand naira (₦120,000.00); this helped me greatly in my academic pursuit to graduate on June 8, 2001 as the overall Best student of the year.

Today and always, I celebrate the faithfulness of God as I am now an Archdeacon in the Anglican Church and also the Boys' Brigade Chaplain of my Alma-Mater from 2017 till date. This is the way I was led through the instrumentality of the Boys' Brigade, I am still trusting God for a faithful and prosperous future. So I submit: Train a child the way he should go, when he is old, he shall never depart from it.

Soli Deo Gloria